

## Philippians

1:1 Paul and Timothy, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the elders and deacons:

1:2 Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.

1:3 I thank my God on every remembrance of you,

1:4 Always in every prayer of mine for you making all requests with joy,

1:5 For your fellowship in the gospel from the first day until now;

1:6 Being confident of this very thing, that he which has begun a good work in you will complete it until the day of Jesus Christ:

1:7 Just as it is right for me to think this of you all, because I have you in my heart; in as much as both in my chains, and in the defense and confirmation of the gospel, you all are partakers with me of grace.

1:8 For God is my witness, how greatly I long for you all in the affection of Jesus Christ.

1:9 So this I pray, that your love may abound yet more and more in knowledge and in all judgment;

1:10 That you may approve things that are excellent; that you may be sincere and without offense until the day of Christ.

1:11 Being filled with the fruits of righteousness, which are by Jesus Christ, to the glory and praise of God.

1:12 But I would have you understand, brothers, that the things which happened to me have actually turned out for the advancement of the gospel;

1:13 So that my chains in Christ are manifest in all the palace, and in all other places;

1:14 For many of the brothers in the Lord, growing confident by my chains, are much bolder to speak the word without fear.

1:15 Some indeed preach Christ even of envy and strife; and some also of good will:

1:16 The one preach Christ of contention, not sincerely, supposing to add affliction to my chains:

1:17 But the other of love, knowing that I am appointed for the defense of the gospel.

1:18 What then? Only that, in every way, whether in pretense, or in truth, Christ is preached; and I in it do rejoice, yes, and will rejoice.

1:19 For I know that this will turn to my deliverance through your prayer, and the supply of the Spirit of Jesus Christ,

1:20 According to my earnest expectation and my hope, that in nothing will I be ashamed, but that with all boldness, as always, so now also Christ will be magnified in my body, whether it be by life, or by death.

1:21 For to me to live is Christ, and to die is gain.

1:22 But if I live in the flesh, this is the fruit of my labor: yet what I will choose I don't know.

1:23 For I am hard-pressed between the two, having a desire to depart, and to be with Christ; which is far better:

1:24 Nevertheless to stay in the flesh is more needed by you.

1:25 So having this confidence, I know that I will stay and continue with you all for your progress and joy of faith;

1:26 That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.

1:27 Only let your conduct be as it becomes the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel;

1:28 In nothing terrified by your adversaries: which is to them an evident proof of perdition, but to you of salvation, and that of God.

1:29 For to you it is given in the behalf of Christ, not only to believe on Him, but also to suffer for His sake;

1:30 Having the same conflict which you saw in me, and now hear is in me.

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2:1 If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any affection and mercies,

2:2 Fulfill you my joy, that you be like-minded, having the same love, being of one accord, of one mind.

2:3 Let nothing be done through selfish ambition or conceit; but in lowliness of mind let each esteem others better than themselves.

2:4 Look not every man on his own things, but every man also on the things of others.

2:5 Let this mind be in you, which was also in Christ Jesus:

2:6 Who, being in the form of God, thought it not robbery to be equal with God:

2:7 But made Himself of no reputation, and took on Him the form of a servant, and was made in the likeness of men:

2:8 And being found in appearance as a man, He humbled Himself, and became obedient to death, even the death of the cross.

2:9 Therefore God also has highly exalted Him, and given Him a name which is above every name:

2:10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

2:11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

2:12 Therefore, my beloved, as you have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

2:13 For it is God which works in you both to will and to do of His good pleasure.

2:14 Do all things without complaining and arguing:

2:15 That you may be blameless and pure, the sons of God, without reproach, in the midst of a crooked and perverse generation, among whom you shine as lights in the universe;

2:16 Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither labored in vain.

2:17 Yes, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all.

2:18 For the same reason also do you joy, and rejoice with me.

2:19 But I trust in the Lord Jesus to send Timothy shortly to you, that I also may be of good comfort, when I know your state.

2:20 For I have no man likeminded, who will naturally care for your state.

2:21 For all seek their own, not the things which are Jesus Christ's.

2:22 But you know his proven character, that, as a son with the father, he has served with me in the gospel.

2:23 Therefore I hope to send him at once, so soon as I will see how it will go with me.

2:24 But I trust in the Lord that I also myself will come shortly.

2:25 Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labor, and fellow soldier, but your messenger, and he that ministered to my need.

2:26 For he longed after you all, and was full of heaviness, because that you had heard that he had been sick.

2:27 For indeed he was sick close to death: but God had mercy on him; and not on him only, but on me also, unless I should have sorrow upon sorrow.

2:28 I sent him therefore the more carefully, that, when you see him again, you may rejoice, and that I may be the less sorrowful.

2:29 Receive him therefore in the Lord with all gladness; and hold such in esteem:

2:30 Because for the work of Christ he was close to death, not regarding his life, to supply your lack of service toward me.

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3:1 Finally, my brothers, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.

3:2 Beware of dogs, beware of evil workers, beware of the mutilation.

3:3 For we are the circumcision, which worship God in the Spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

3:4 Though I might also have confidence in the flesh. If any other man thinks that he has confidence he might trust in the flesh, I more:

3:5 Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of the Hebrews; as concerning the law, a Pharisee;

3:6 Concerning zeal, persecuting the assembly; concerning the righteousness which is in the law, blameless.

3:7 But what things were gain to me, those I count loss for Christ.

3:8 Yes doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for who I have suffered the loss of all things, and do count them but dung, that I may win Christ,

3:9 And be found in Him, not having my own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

3:10 That I may know Him, and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death;

3:11 If by any means I might attain to the resurrection of the dead.

3:12 Not as though I had already attained, either were already mature: but I follow after, if that I may lay hold of that for which Christ Jesus has also laid hold of me.

3:13 Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forward to those things which are before,

3:14 I press toward the goal for the prize of the high calling of God in Christ Jesus.

3:15 Let us therefore, as many as be mature, be thus minded: and if in anything you be otherwise minded, God will reveal even this to you.

3:16 Nevertheless, where to we have already attained, let us walk by the same rule, let us mind the same thing.

3:17 Brethren, be followers together of me, and mark those who walk so as you have us for an example.

3:18 For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:

3:19 Whose end is destruction, whose God is their stomach, and whose glory is in their shame, who mind earthly things.

3:20 For our conduct is in heaven; from where also we look for the Savior, the Lord Jesus Christ:

3:21 Who will change our fleshly body, that it may be conformed to His glorious body, according to the working where He is able even to subdue all things to Himself.

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4:1 Therefore, my brothers dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved.

4:2 I implore Euodias, and implore Syntyche, that they be of the same mind in the Lord.

4:3 And I entreat you also, true companion, help those women which labored with me in the gospel, with Clement also, and with other my fellow laborers, whose names are in the Book of Life.

4:4 Rejoice in the Lord always: and again I say, Rejoice.

4:5 Let your gentleness be known to all men. The Lord is at hand.

4:6 Be anxious for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known to God.

4:7 And the peace of God, which passes all understanding, will keep your hearts and minds through Christ Jesus.

4:8 Finally, brothers, whatever things are true, whatever things are honest, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report; if there be any virtue, and if there be any praise, think on these things.

4:9 Those things, which you have both learned, and received, and heard, and seen in me, do: and the God of peace will be with you.

4:10 But I rejoiced in the Lord greatly, that now at the last your care of me has flourished again; in which you were also ready, but you lacked opportunity.

4:11 Not that I speak in respect of need: for I have learned, in whatever state I am, there to be content.

4:12 I know both how to be without, and I know how to abound: everywhere and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

4:13 I can do all things through Christ who strengthens me.

4:14 Nonetheless you have well done, that you did have fellowship with my distress.

4:15 Now you Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no assembly had fellowship with me in the matter of giving and receiving, but you only.

4:16 For even in Thessalonica you sent once and again for my necessities.

4:17 Not because I desire a gift: but I desire fruit that may abound to your account.

4:18 But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odor of a sweet smell, an acceptable sacrifice, well pleasing to God.

4:19 But my God will supply all your need according to His riches in glory by Christ Jesus.

4:20 Now to God and our Father be glory forever and ever. Amen.

4:21 Greet every saint in Christ Jesus. The brothers which are with me greet you.

4:22 All the saints greet you, especially they that are of Nero Caesar's household.

4:23 The grace of our Lord Jesus Christ be with you all. Amen.