

The Gospel According To John

- 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.
- 1:2 He was in the beginning with God.
- 1:3 All things were made by Him; and outside Him was nothing made that was made.
- 1:4 In Him was life; and the life was the light of men.
- 1:5 And the light shines in darkness; and the darkness understood it not.
- 1:6 There was a man sent from God, whose name was John.
- 1:7 The same came for a witness, to give testimony of the Light, that all men through Him might believe.
- 1:8 He was not that Light, but was sent to give testimony about that Light.
- 1:9 That was the true Light, which lights every man that comes into the world.
- 1:10 He was in the world, and the world was made by Him, but the world didn't know Him.
- 1:11 He came to His own, and His own didn't receive Him.
- 1:12 But as many as received Him, to them He gave power to become the sons of God, even to those that believe in His name:
- 1:13 Whom were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.
- 1:14 And the Word was made flesh, and lived among us, and we beheld His glory, the glory of the only begotten of the Father, full of grace and truth.
- 1:15 John gave witness of Him, and cried, saying, This was He of whom I spoke, He that comes after Me is preferred before me: For He was before me.
- 1:16 For of his fullness we have all received, and grace for grace.

- 1:17 For the law was given by Moses, but grace and truth came by Jesus Christ.
- 1:18 No man has seen God at any time, the only begotten Son, whom is in the bosom of the Father, He has declared Him.
- 1:19 For this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who are you?
- 1:20 And he confessed, and denied not; but confessed, I am not the Christ.
- 1:21 So they asked him, What then? Are you Elijah? And he said, I am not. Are you that prophet? And he answered, No.
- 1:22 Then said they to him, Who are you? That we may give an answer to them that sent us. What say you about yourself?
- 1:23 He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Isaiah.
- 1:24 For they who were sent were from the Pharisees.
- 1:25 So they asked him, and said to him, Why do you baptize then, if are not the Christ, nor Elijah, neither that prophet?
- 1:26 John answered them, and said, I baptize with water: but there stands One among you, who you don't know;
- 1:27 He it is, who coming after Me is preferred before me, whose sandal's strap I am not worthy to untie.
- 1:28 These things were done in Bethabara beyond the Jordan, where John was baptizing.
- 1:29 The next day John saw Jesus coming to him, and said, Behold the Lamb of God, who takes away the sin of the world!

- 1:30 This is He of whom I said, After me comes a Man who is preferred before me: For He was before me.
- 1:31 Yet I knew Him not: but that He should be made manifest to Israel, therefore have I come baptizing with water.
- 1:32 So John gave witness, saying, I saw the Spirit descending from heaven like a dove, and it remained on Him.
- 1:33 For I knew Him not: but He that sent me to baptize with water, the same said to me, On who you will see the Spirit descending, and remaining on Him, the same is He who baptizes with the Holy Spirit.
- 1:34 And I saw, and gave witness that this is the Son of God.
- 1:35 Again the next day after John stood, and two of his disciples;
- 1:36 Then looking on Jesus as he walked, he said, Behold the Lamb of God!
- 1:37 So the two disciples heard Him speak, and they followed Jesus.
- 1:38 Then Jesus turned, and saw them following, and said to them, **What do you seek?** They said to Him, Rabbi, (which is to say, being interpreted, Master) where do You stay?
- 1:39 He said to them, **Come and see.** They came and saw where he stayed, and spent the day with Him: for it was about the tenth hour.
- 1:40 One of the two who heard John speak, and followed Him, was Andrew, Simon Peter's brother.
- 1:41 He first found his own brother Simon, and said to him, We have found the Messiah, which is, being interpreted, the Christ.

- 1:42 Then he brought him to Jesus. When Jesus looked at him, he said, **You are Simon the son of Jonah: you will be called Cephas**, which is by interpretation, A stone.
 - 1:43 The day following Jesus went out into Galilee, and found Philip, and said to him, **Follow me!**
 - 1:44 Now Philip was of Bethsaida, the city of Andrew and Peter.
 - 1:45 Philip found Nathanael, and said to him, We have found Him, of who Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.
 - 1:46 But Nathaniel said to him, Can there come any good thing out of Nazareth? Philip said to him, Come and see.
 - 1:47 Jesus saw Nathanael coming to Him, and said of him, **Behold an Israelite indeed, in whom is no deceit!**
 - 1:48 Nathaniel said to Him, From where do You know me? Jesus answered and said to him, **Before Philip called you, when you were under the fig tree, I saw you.**
 - 1:49 Nathanael answered and said to him, Rabbi, You are the Son of God; You are the King of Israel!
 - 1:50 Jesus answered and said to him, **Because I said to you, I saw you under the fig tree, you believe? You will see greater things than these.**
 - 1:51 Then He said to him, **Truthfully, truthfully, I say to you, After this you will see heaven open, and the angels of God ascending and descending on the Son of man!**
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- 2:1 On the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:
- 2:2 Now both Jesus was invited, and His disciples, to the marriage.
- 2:3 When they wanted wine, the mother of Jesus said to Him, They have no wine.

- 2:4 Jesus said to her, **Woman, what have I to do with you? My hour has not yet come.**
- 2:5 His mother said to the servants, Whatever He says to you, do it.
- 2:6 Now there were set six stone water pots, after the manner of the purifying of the Jews, containing twenty or thirty gallons each.
- 2:7 Jesus said to them, **Fill the water pots with water.** And they filled them up to the top.
- 2:8 And He said to them, **Draw out now, and bring to the master of the feast.** And they brought it.
- 2:9 When the ruler of the feast had tasted the water that was made wine, and did not know from where it was: (but the servants who drew the water knew) the master of the feast called the bridegroom,
- 2:10 Then said to him, Every man at the beginning does set out good wine; and when men have well drunk, then that which is worse: but you have kept the good wine until now.
- 2:11 This beginning of miracles did Jesus in Cana of Galilee, and manifested His glory; and His disciples believed in Him.
- 2:12 After this He went down to Capernaum, He, and His mother, and His brothers, and His disciples: and they continued there not many days.
- 2:13 Then the Jews' Passover was at hand, and Jesus went up to Jerusalem.
- 2:14 And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:
- 2:15 When He had made a whip of small cords, He drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;
- 2:16 Then said to them that sold doves, **Take these things away; make not My Father's house a house of merchandise!**

- 2:17 And His disciples remembered that it was written, The zeal of Your house has eaten Me up.
 - 2:18 Then answered the Jews and said to Him, What sign do You show to us, seeing that You are doing these things?
 - 2:19 Jesus answered and said to them, **Destroy this temple, and in three days I will raise it up.**
 - 2:20 Then said the Jews, Forty-six years was this temple in building, and will you raise it up in three days?
 - 2:21 But He spoke of the temple of His body.
 - 2:22 Therefore when He was risen from the dead, His disciples remembered that He had said this to them; and they believed the Scripture, and the word which Jesus had spoken.
 - 2:23 Now when He was in Jerusalem at the Passover, on the feast day, many believed in His name, when they saw the miracles which He did.
 - 2:24 But Jesus did not commit Himself to them, because He knew all men,
 - 2:25 And didn't needed that any should testify about man: for He knew what was in man.
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- 3:1 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:
- 3:2 The same came to Jesus by night, and said to Him, Rabbi, we know that You are a teacher come from God: for no Man can do these miracles that You are doing, unless God is with Him.
- 3:3 Jesus answered and said to him, **Truthfully, truthfully, I say to you, Unless a man be born again, he cannot see the kingdom of God.**

- 3:4 Nicodemus said to Him, How can a man be born when He is old? Can he enter the second time into his mother's womb, and be born?
- 3:5 Jesus answered, Truthfully, truthfully, I say to you, Unless a man be born of water and of the Spirit, he cannot enter into the kingdom of God.
- 3:6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.
- 3:7 Marvel not that I said to you, You must be born again.
- 3:8 The wind blows where it chooses, and you hear the sound of it, but cannot tell from where it comes, and to where it goes: so is everyone that is born of the Spirit.
- 3:9 Nicodemus answered and said to Him, How can these things be?
- 3:10 Jesus answered and said to him, Are you a teacher of Israel, and know not these things?
- 3:11 Truthfully, Truthfully, I say to you, We speak what we do know, and testify what we have seen; and you receive not our witness.
- 3:12 If I have told you earthly things, and you believe not, how will you believe, if I tell you about heavenly things?
- 3:13 No man has ascended up to heaven, but He that came down from heaven, even the Son of man whom is in heaven.
- 3:14 So as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:
- 3:15 That whoever believes in Him should not perish, but have eternal life.
- 3:16 For God so loved the world, that He gave His only begotten Son, that whoever believes in Him should not perish, but have everlasting life.
- 3:17 For God sent not His Son into the world to condemn the world; but that the world through Him might be saved.

- 3:18 He that believes in Him is not condemned: but He that believes not is condemned already, because He has not believed in the name of the only begotten Son of God.
- 3:19 And this is the condemnation, that light has come into the world, and men loved darkness rather than light, because their deeds were evil.
- 3:20 For everyone that does evil hates the light, neither comes to the light, unless his deeds should be exposed.
- 3:21 But he that does truth comes to the light, that his deeds may be made manifest, that they are done in God.
- 3:22 After these things came Jesus and His disciples into the land of Judea; and there He stayed with them, and baptized.
- 3:23 And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized.
- 3:24 For John was not yet cast into prison.
- 3:25 Then there arose a question between some of John's disciples and the Jews about purifying.
- 3:26 Then they came to John, and said to him, Rabbi, He that was with you beyond the Jordan, to who you gave witness, behold, the same baptizes, and all men come to Him.
- 3:27 John answered and said, A man can receive nothing, unless it is given to him from heaven.
- 3:28 You yourselves heard me testify, that I said, I am not the Christ, but that I am sent before Him.
- 3:29 He that has the bride is the bridegroom: but the friend of the bridegroom, who stands and hears him, rejoices greatly because of the bridegroom's voice: Therefore my joy is fulfilled.
- 3:30 He must increase, but I must decrease.

- 3:31 He that comes from above is above all: he that is of the earth is earthly, and speaks of the earth: He that comes from heaven is above all.
 - 3:32 What He has seen and heard, that He testifies; and no man receives His testimony.
 - 3:33 He that has received His testimony has certified that God is true.
 - 3:34 For He who God has sent speaks the words of God: For God gives the Spirit not by measure.
 - 3:35 The Father loves the Son, and has given all things into His hand.
 - 3:36 He that believes in the Son has everlasting life: and he that believes not the Son will not see life; but the wrath of God stays on him.
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- 4:1 Therefore when the LORD knew how the Pharisees had heard that Jesus made and baptized more disciples than John,
- 4:2 (Though Jesus Himself did not baptize, but His disciples did)
- 4:3 He left Judea, and departed again into Galilee.
- 4:4 But He needed to go through Samaria.
- 4:5 Then came He to a city of Samaria, which is called Sychar, near to the plot of ground that Jacob gave to his son Joseph.
- 4:6 Now Jacob's well was there. Therefore Jesus, being tired from His journey, sat so on the well: and it was about the sixth hour.
- 4:7 There came a woman of Samaria to draw water: Jesus said to her, **Give Me a drink.**
- 4:8 (For His disciples were gone away to the city to buy food.)

- 4:9 Then said the woman of Samaria said to Him, How is it that You, being a Jew, ask drink of me, whom is a woman of Samaria? For the Jews have no dealings with the Samaritans.
- 4:10 Jesus answered and said to her, **If you knew the gift of God, and whom it is that says to you, Give me a drink; you would have asked Him, and He would have given you living water.**
- 4:11 The woman said to Him, Sir, You have nothing to draw with, and the well is deep: From where then have you that living water?
- 4:12 Are You greater than our father Jacob, who gave us the well, and drank of it himself, and his children, and his cattle?
- 4:13 Jesus answered and said to her, **Whoever drinks of this water will thirst again:**
- **4:14 But whoever drinks of the water that I will give him will never thirst; but the water that I will give him will be in him a well of water springing up into everlasting life.**
- 4:15 The woman said to Him, Sir, give me this water, that I thirst not, neither come here to draw.
- 4:16 Jesus said to her, **Go, call your husband, and come here.**
- 4:17 The woman answered and said, I have no husband. Jesus said to her, **You have well said, I have no husband:**
- **4:18 For you have had five husbands; and he who you now have is not your husband: In that you spoke truthfully.**
- 4:19 The woman said to Him, Sir, I perceive that You are a prophet.
- 4:20 Our fathers worshipped on this mountain; but You say, that in Jerusalem is the place where men ought to worship.

- 4:21 Jesus said to her, **Woman, believe me, the hour comes, when you will neither on this mountain, nor yet at Jerusalem, worship the Father.**
- 4:22 You worship what you don't know: we know what we worship: for salvation is from the Jews.
- 4:23 But the hour comes, and now is, when the true worshipers will worship the Father in spirit and in truth: for the Father seeks such to worship Him.
- 4:24 God is Spirit: and they that worship Him must worship Him in spirit and in truth.
- 4:25 The woman said to Him, I know that Messiah comes, whom is called Christ: when He comes, He will tell us all things.
- 4:26 Jesus said to her, **I that speak to you am He.**
- 4:27 At this point His disciples came, and marveled that He talked with the woman: yet no man said, What do you seek? or, Why do you talk with her?
- 4:28 The woman then left her water pot, and went her way into the city, and said to the men,
- 4:29 Come, see a Man, who told me all things that I ever did: Is this not the Christ?
- 4:30 Then they went out of the city, and came to Him.
- 4:31 In the meanwhile His disciples urged Him, saying, Master, eat.
- 4:32 But He said to them, **I have food to eat that you know not of.**
- 4:33 Therefore said the disciples to one another, Has any man brought Him anything to eat?
- 4:34 Jesus said to them, **My food is to do the will of Him that sent Me, and to finish His work.**
- 4:35 **Do you not say, There are yet four months, and then comes harvest? Behold, I say to you, Lift up your eyes, and look on the fields; for they are white already for harvest.**

- 4:36 He that reaps receives wages, and scatters fruit to life eternal: that both he that sows and he that reaps may rejoice together!
- 4:37 For in this the saying is true, One sows, and another reaps.
- 4:38 I sent you to reap that for which you have not labored: other men labored, and you have entered into their labors.
- 4:39 So many of the Samaritans of that city believed in Him for the words of the woman, who testified, He told Me all that I ever did.
- 4:40 So when the Samaritans had come to Him, they asked Him that He would stay with them: and He stayed there two days.
- 4:41 Then many more believed because of His own word;
- 4:42 And said to the woman, Now we believe, not because of your saying: for we have heard Him ourselves, and know that this is indeed the Christ, the Savior of the world.
- 4:43 Now after two days He departed from there, and went into Galilee.
- 4:44 For Jesus Himself testified, that a prophet has no honor in his own country.
- 4:45 Then when He had come into Galilee, the Galileans received Him, having seen all the things that He did at Jerusalem at the feast: for they also went to the feast.
- 4:46 So Jesus came again into Cana of Galilee, where He made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.
- 4:47 When he heard that Jesus had come out of Judea into Galilee, he went to Him, and asked Him that He would come down, and heal his son: for he was about to die.
- 4:48 Then said Jesus to him, **Unless you see signs and wonders, you will not believe.**

- 4:49 The nobleman said to Him, Sir, come down before my child dies.
 - 4:50 Jesus said to him, **Go your way; your son lives.** And the man believed the word that Jesus had spoken to him, and he went his way.
 - 4:51 Now as he was going down, his servants met him, and told him, saying, Your son lives!
 - 4:52 Then inquired he of them the hour when he began to get well. Then they said to him, Yesterday at the seventh hour the fever left him.
 - 4:53 So the father knew that it was at the same hour, in which Jesus said to him, **Your son lives:** and himself believed, and his whole house.
 - 4:54 This is again the second miracle that Jesus did, when He had come out of Judea into Galilee.
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- 5:1 After this there was a feast of the Jews; and Jesus went up to Jerusalem.
- 5:2 Now there is at Jerusalem by the Sheep Gate a pool, which is called in the Hebrew tongue Bethesda, having five porches.
- 5:3 In these lay a great multitude of sick people, of blind, lame, withered, waiting for the moving of the water.
- 5:4 For an angel went down at a certain time into the pool, and troubled the water: that whoever was first after the troubling of the water, who stepped in, was made whole of whatever disease he had.
- 5:5 And a certain man was there, who had an infirmity thirty-eight years.
- 5:6 When Jesus saw him lying there, and knew that he had been a long time in that condition, He said to him, **Do you want be made whole?**

- 5:7 The sick man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steps down before me.
- 5:8 Jesus said to him, **Rise, take up your bed, and walk.**
- 5:9 Immediately the man was made whole, and took up his bed, and walked: and on the same day was the Sabbath.
- 5:10 Therefore the Jews said to him who was cured, It is the Sabbath day: it is not lawful for you to carry your bed.
- 5:11 He answered them, He that made me whole, the same said to me, **Take up your bed, and walk.**
- 5:12 Then asked they him, What Man is that who said to you, **Take up your bed, and walk?**
- 5:13 And he that was healed knew not who it was: for Jesus had withdrawn Himself, a multitude being in that place.
- 5:14 Afterward Jesus found him in the temple, and said to him, **Behold, you are made healthy: sin no more, unless a worse thing come to you.**
- 5:15 The man departed, and told the Jews that it was Jesus, who had made him healthy.
- 5:16 Therefore did the Jews persecute Jesus, and sought to kill Him, because He had done these things on the Sabbath day.
- 5:17 But Jesus answered them, **My Father works until now, and I work.**
- 5:18 Therefore the Jews sought the more to kill Him, because He not only had broken the Sabbath, but also said that God was His Father, making Himself equal with God.
- 5:19 Then answered Jesus and said to them, **Truthfully, truthfully, I say to you, The Son can do nothing of Himself, but what He sees the Father do: for whatever things He does, these also does the Son likewise.**

- 5:20 For the Father loves the Son, and shows Him all things that He does: and He will show him greater works than these, that you may marvel.
- 5:21 For as the Father raises up the dead, and gives life to them; even so the Son gives life to who He will.
- 5:22 For the Father judges no man, but has committed all judgment to the Son:
- 5:23 That all men should honor the Son, just as they honor the Father. He that honors not the Son honors not the Father who has sent Him.
- 5:24 Truthfully, truthfully, I say to you, He that hears My word, and believes on Him that sent me, has everlasting life, and will not come into condemnation; but has passed from death to life.
- 5:25 Truthfully, truthfully, I say to you, The hour is coming, and now is, when the dead will hear the voice of the Son of God: and they that hear will live.
- 5:26 For as the Father has life in Himself; so has He given to the Son to have life in Himself;
- 5:27 And has given Him authority to execute judgment also, because He is the Son of man.
- 5:28 Marvel not at this: for the hour is coming, in which all that are in the graves will hear His voice,
- 5:29 And will come out; they that have done good, to the resurrection of life; and they that have done evil, to the resurrection of damnation.
- 5:30 I can of My own self do nothing: as I hear, I judge: and My judgment is just; because I seek not My own will, but the will of the Father who has sent Me.
- 5:31 If I give witness of Myself, My witness is not true.
- 5:32 There is another that gives witness of Me; and I know that the witness which He witnesses of Me is true.
- 5:33 You sent to John, and he gave witness to the truth.

- 5:34 But I receive not testimony from man: but these things I say, that you might be saved.
 - 5:35 He was a burning and a shining light: and you were willing for a season to rejoice in his light.
 - 5:36 But I have greater witness than that of John: for the works which the Father has given Me to finish, the same works that I do, give witness of me, that the Father has sent Me.
 - 5:37 For the Father Himself, who has sent Me, has given witness of Me. You have neither heard His voice at any time, nor seen His form.
 - 5:38 For you have not His word staying in you: for who He has sent, Him you believe not.
 - 5:39 Search the Scriptures; for in them you think you have eternal life: yet they are they which testify of Me.
 - 5:40 But you will not come to Me, that you might have life.
 - 5:41 I receive not honor from men.
 - 5:42 But I know you, that you have not the love of God in you.
 - 5:43 I have come in My Father's name, and you receive Me not: if another will come in his own name, him you will receive.
 - 5:44 How can you believe, who receive honor from one another, and seek not the honor that comes from God only?
 - 5:45 Do not think that I will accuse you to the Father: there is one that accuses you, even Moses, in who you trust.
 - 5:46 For had you believed Moses, you would have believed Me; for he wrote about Me.
 - 5:47 But if you believe not his writings, how will you believe My words?
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- 6:1 After these things Jesus crossed over the sea of Galilee, which is the sea of Tiberius Caesar.
- 6:2 And a great multitude followed Him, because they saw His miracles which He did on them that were diseased.
- 6:3 Then Jesus went up to a mountain, and there He sat with His disciples.
- 6:4 For the Passover, a feast of the Jews, was close.
- 6:5 Then when Jesus lifted up His eyes, and saw a great crowd coming towards Him, He said to Philip, **From where will we buy bread, that these may eat?**
- 6:6 This He said to test him: for He Himself knew what He was about to do.
- 6:7 Philip answered Him, Two hundred denarii worth of bread is not sufficient for them, that everyone of them may eat a little.
- 6:8 One of his disciples, Andrew, Simon Peter's brother, said to Him,
- 6:9 There is a boy here, who has five barley loaves, and two small fishes: but what are they among so many?
- 6:10 Then Jesus said, **Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.**
- 6:11 Then Jesus took the loaves; and when He had given thanks, He distributed to the disciples, and the disciples to them that had sat down; and likewise of the fishes as much as they would.
- 6:12 When they were filled, He said to His disciples, **Gather up the fragments that remain, that nothing be lost.**
- 6:13 Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above from those that had eaten.

- 6:14 Then those men, when they had seen the miracle that Jesus did, said, This is truly that prophet that should come into the world.
- 6:15 Therefore when Jesus perceived that they were about to come and seize Him, to make him a king, He departed again to a mountain Himself alone.
- 6:16 When evening had come, His disciples went down to the sea,
- 6:17 And entered into a boat, and went across the sea toward Capernaum. It was now dark, and Jesus had not come to them.
- 6:18 And the sea arose by reason of a great wind that blew.
- 6:19 So when they had rowed about twenty-five or thirty stadia, they saw Jesus walking on the sea, and getting close to the boat: and they were afraid.
- 6:20 But He said to them, **It is I; don't be afraid!**
- 6:21 Then they willingly received Him into the boat: and immediately the boat was at the land to where they went.
- 6:22 The following day, when the people who stood on the other side of the sea saw that there was no other boat there, except the one into which His disciples had entered, and that Jesus went not with His disciples into the boat, but that His disciples were gone away alone;
- 6:23 However there came other boats from Tiberius close to the place where they did eat bread, after the Lord had given thanks
- 6:24 Therefore when the people saw that Jesus was not there, neither His disciples, they also took boats, and came to Capernaum, seeking Jesus.
- 6:25 When they had found Him on the other side of the sea, they said to Him, Rabbi, when did You come here?

- 6:26 Jesus answered them and said, Truthfully, truthfully, I say to you, You seek Me, not because you saw the miracles, but because you did eat of the loaves, and were filled.
- 6:27 Labor not for the food which perishes, but for that food which endures to everlasting life, which the Son of man will give to you: for Him has God the Father sealed.
- 6:28 Then said they to Him, What will we do, that we might work the works of God?
- 6:29 Jesus answered and said to them, This is the work of God, that you believe in Him who He has sent.
- 6:30 Therefore they said to Him, What sign do You show then, that we may see, and believe You? What work will You do?
- 6:31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.
- 6:32 Then Jesus said to them, Truthfully, truthfully, I say to you, Moses gave you not that bread from heaven; but My Father gives you the true bread from heaven.
- 6:33 For the bread of God is He who comes down from heaven, and gives life to the world.
- 6:34 Then said they to Him, Lord, evermore give us this bread.
- 6:35 And Jesus said to them, I am the bread of life: he that comes to Me will never hunger; and He that believes on Me will never thirst.
- 6:36 But I said to you, That you also have seen Me, and don't believe.
- 6:37 All that the Father gives Me will come to Me; and him that comes to Me I will in no way cast out.
- 6:38 For I came down from heaven, not to do My own will, but the will of Him that sent Me.

- 6:39 And this is the Father's will who has sent Me, that of all who He has given Me I should lose nothing, but should raise it up again at the last day.
- 6:40 For this is the will of Him that sent Me, that everyone who sees the Son, and believes in Him, may have everlasting life: and I will raise him up at the last day.
- 6:41 Then the Jews murmured at Him, because He said, I am the bread which came down from heaven.
- 6:42 And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? How is it then that He says, I came down from heaven?
- 6:43 Therefore Jesus answered and said to them, **Murmur not among yourselves.**
- 6:44 No man can come to Me, unless the Father who has sent Me draws him: and I will raise him up at the last day.
- 6:45 It is written in the prophets, And they will be all taught of God. Therefore every man that has heard, and has learned of the Father, comes to Me.
- 6:46 Not that any man has seen the Father, except He whom is of God, He has seen the Father.
- 6:47 Truthfully, truthfully, I say to you, He that believes in Me has everlasting life.
- 6:48 I am that bread of life.
- 6:49 Your fathers did eat manna in the wilderness, and are dead.
- 6:50 This is the bread which comes down from heaven, that a man may eat of it, and not die.
- 6:51 I am the living bread which came down from heaven: if any man eat of this bread, he will live forever: and the bread that I will give is My flesh, which I will give for the life of the world.
- 6:52 Therefore The Jews argued among themselves, saying, How can this Man give us His flesh to eat?

- 6:53 Then Jesus said to them, Truthfully, truthfully, I say to you, Unless you eat the flesh of the Son of man, and drink His blood, you have no life in you.
- 6:54 Whoever eats My flesh, and drinks My blood, has eternal life; and I will raise him up at the last day.
- 6:55 For My flesh is food indeed, and My blood is drink indeed.
- 6:56 He that eats My flesh, and drinks My blood, stays in me, and I in him.
- 6:57 As the living Father has sent Me, and I live by the Father: so he that eats Me, even he will live by Me.
- 6:58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eats of this bread will live forever.
- 6:59 These things said He in the synagogue, as He taught in Capernaum.
- 6:60 Therefore many of His disciples, when they had heard this, said, This is a hard saying; who can hear it?
- 6:61 When Jesus knew in himself that His disciples murmured at it, He said to them, Does this offend you?
- 6:62 What if you will see the Son of man ascend up where He was before?
- 6:63 It is the spirit that gives life; the flesh profits nothing: the words that I speak to you, they are spirit, and they are life.
- 6:64 But there are some of you that don't believe. For Jesus knew from the beginning who they were that didn't believe, and who would betray Him.
- 6:65 Then He said, Therefore said I to you, that no man can come to Me, unless it was given to him by My Father.
- 6:66 From that time many of His disciples went back, and walked with Him no more.

- 6:67 Then said Jesus to the twelve, **Will you also go away?**
 - 6:68 Then Simon Peter answered Him, Lord, to who will we go? You have the words of eternal life.
 - 6:69 For we believe and are certain that you are that Christ, the Son of the living God.!
 - 6:70 Jesus answered them, **Have not I chosen you twelve, and one of you is a devil?**
 - 6:71 He spoke of Judas Iscariot the son of Simon: for he it was that was about to betray Him, being one of the twelve.
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- 7:1 After these things Jesus walked in Galilee: for He would not walk in Judea, because the Jews sought to kill Him.
- 7:2 Now the Jew's Feast of Tabernacles was at hand.
- 7:3 Therefore His brothers said to Him, Depart from here to Judea, that Your disciples may also see the works that You are doing.
- 7:4 For there is no man that does anything in secret, when He Himself seeks to be known publicly. If You do these things, show Yourself to the world.
- 7:5 For neither did His brothers believe in Him.
- 7:6 Then Jesus said to them, **My time is not yet come: but your time is always ready.**
- **7:7 The world cannot hate you; but it hates Me, because I testify of it, that the works of it are evil.**
- **7:8 Go you up to this feast: I go not up yet to this feast: for My time has not yet fully come.**
- 7:9 When He had said these words to them, He stayed still in Galilee.
- 7:10 But when His brothers were gone up, then went He also up to the feast, not publicly, but as it were in secret.

- 7:11 Then the Jews sought Him at the feast, and said, Where is He?
- 7:12 For there was much murmuring among the people concerning Him: for some said, He is a good Man: others said, No; but He deceives the people.
- 7:13 However no man spoke publicly about Him for fear of the Jews.
- 7:14 Now about the middle of the feast Jesus went up into the temple, and taught.
- 7:15 So the Jews marveled, saying, How knows this Man letters, having never learned?
- 7:16 Jesus answered them, and said, **My doctrine is not Mine, but His that sent Me.**
- **7:17 If anyone will do His will, he will know of the doctrine, whether it be of God, or whether I speak by Myself.**
- **7:18 He that speaks of himself seeks his own glory: but He that seeks His glory that sent Him, the same is true, and no unrighteousness is in Him.**
- **7:19 Did not Moses give you the law, and yet none of you keeps the law? Why do you try to kill Me?**
- 7:20 The people answered and said, You have a demon: Who tries to kill You?
- 7:21 Jesus answered and said to them, **I have done one work, and you all marvel.**
- **7:22 Therefore Moses gave to you circumcision; (not because it came from Moses, but by the fathers;) and you on the Sabbath day circumcise a man.**
- **7:23 If a man on the Sabbath day receive circumcision, that the law of Moses should not be broken; are you angry at Me, because I have made a man every bit whole on the Sabbath day?**
- **7:24 Judge not according to the appearance, but judge righteous judgment.**

- 7:25 Then said some of them of Jerusalem, Is not this He, who they seek to kill?
- 7:26 But, look, He speaks boldly, and they say nothing to Him. Do the rulers know indeed that this is the very Christ?
- 7:27 However we know where this Man is from: but when Christ comes, no man will know where He is from.
- 7:28 Then cried Jesus in the temple as He taught, saying, **You both know Me, and you know where I am from: and I have not come of Myself, but He that sent Me is true, who You know not.**
- **7:29 But I know Him: for I am from Him, and He has sent Me!**
- 7:30 Then they sought to take Him: but no man laid hands on Him, because His hour had not yet come.
- 7:31 Yet many of the people believed in Him, and said, When Christ comes, will He do more miracles than these which this Man has done?
- 7:32 The Pharisees heard that the people murmured such things concerning Him; and the Pharisees and the chief priests sent officers to take Him.
- 7:33 Then said Jesus to them, **Yet a little while am I with you, and then I go to Him that sent Me.**
- **7:34 You will seek Me, and will not find Me: and where I am, to there you cannot come.**
- 7:35 Then said the Jews among themselves, To where is He about to go, that we will not find Him? Will he go to the dispersed among the nations, and teach the nations?
- 7:36 What manner of saying is this that He said, You will seek me, and will not find Me: and where I am, to there you cannot come?

- 7:37 In the last day, that great day of the feast, Jesus stood and cried, saying, **If any man thirst, let him come to Me, and drink.**
- **7:38 He that believes on Me, as the Scripture has said, out of his heart will flow rivers of living water!**
- 7:39 But this He spoke of the Spirit, who they that believe in Him should receive: for the Holy Spirit was not yet given; because Jesus was not yet glorified.
- 7:40 Therefore many of the people, when they heard this saying, said, Truly, this is the Prophet.
- 7:41 Others said, This is the Christ. But some said, Will Christ come out of Galilee?
- 7:42 Has not the Scripture said, That Christ comes of the seed of David, and out of the town of Bethlehem, where David was?
- 7:43 So there was a division among the people because of Him.
- 7:44 For some of them would have taken Him; but no man laid hands on Him.
- 7:45 Then came the officers to the chief priests and Pharisees; and they said to them, Why have you not taken Him?
- 7:46 The officers answered, Never Man spoke like this Man.!
- 7:47 Then answered them the Pharisees, Are you also deceived?
- 7:48 Have any of the rulers or the Pharisees believed in Him?
- 7:49 But this people who knows not the law are cursed.
- 7:50 Nicodemus said to them, he that came to Jesus by night, being one of them,
- 7:51 Does our law judge anyone, before it hears him, and knows what he has done?

- 7:52 They answered and said to him, Are you also of Galilee? Search, and look: for out of Galilee arises no prophet.
 - 7:53 So everyone went to his own house.
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- 8:1 Jesus went to the mount of Olives.
 - 8:2 And early in the morning He came again into the temple, and all the people came to Him; and He sat down, and taught them.
 - 8:3 Then the scribes and Pharisees brought to Him a woman taken in adultery; and when they had set her in the middle,
 - 8:4 They said to him, Master, this woman was taken in adultery, in the very act.
 - 8:5 Now Moses in the law commanded us, that such should be stoned: but what say You?
 - 8:6 This they said, tempting Him, that they might have something to accuse Him. But Jesus stooped down, and with His finger wrote on the ground, as though He heard them not.
 - 8:7 So when they continued asking Him, He lifted up Himself, and said to them, **He that is without sin among you, let him cast the first stone at her.**
 - 8:8 Again He stooped down, and wrote on the ground.
 - 8:9 Then they who heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even to the last: and Jesus was left alone, and the woman standing in the middle.
 - 8:10 When Jesus had lifted up Himself, and saw none but the woman, He said to her, **Woman, where are those your accusers? Has no man condemned you?**

- 8:11 She said, No man, Lord. And Jesus said to her, Neither do I condemn you: go, and sin no more.
- 8:12 Then spoke Jesus again to them, saying, I am the light of the world: he that follows Me will not walk in darkness, but will have the light of life.
- 8:13 Therefore the Pharisees said to Him, You give witness about Yourself; Your witness is not true.
- 8:14 Jesus answered and said to them, Though I give witness of Myself, yet My witness is true: for I know from where I came, and to where I go; but you cannot tell from where I came, and to where I go.
- 8:15 You judge after the flesh; I judge no man.
- 8:16 Yet if I judge, My judgment is true: for I am not alone, but I am with the Father that sent Me.
- 8:17 It is also written in your law, that the testimony of two men is true.
- 8:18 I am one that gives witness of Myself, and the Father that sent Me gives witness of Me.
- 8:19 Then said they to Him, Where is your Father? Jesus answered, You neither know Me, nor My Father: If you had known Me, you would have known My Father also.
- 8:20 These words spoke Jesus in the treasury, as He taught in the temple: and no man laid hands on Him; for His hour had not yet come.
- 8:21 Then said Jesus again to them, I go my way, and you will seek Me, and will die in your sins: to where I go, you cannot come.
- 8:22 Then said the Jews, Will He kill Himself? Because He says, To where I go, you cannot come.
- 8:23 So He said to them, You are from beneath; I am from above: you are of this world; I am not of this world.

- 8:24 Therefore I said to you, that you will die in your sins: for if you believe not that I am He, you will die in your sins.
- 8:25 Then said they to Him, Who are you? And Jesus said to them, Even the same that I said to you from the beginning.
- 8:26 I have many things to say and to judge of you: but He that sent Me is true; and I speak to the world those things which I have heard from Him.
- 8:27 They understood not that He spoke to them of the Father.
- 8:28 Then said Jesus to them, When you have lifted up the Son of man, then will you know that I am He, and that I do nothing by Myself; but as My Father has taught Me, I speak these things.
- 8:29 And He that sent Me is with Me: the Father has not left Me alone; for I always do those things which please Him.
- 8:30 As He spoke these words, many believed in Him.
- 8:31 Then said Jesus to those Jews who believed in Him, If you continue in My word, then are you My disciples indeed;
- 8:32 Then you will know the truth, and the truth will make you free.
- 8:33 They answered Him, We are Abraham's seed, and were never in bondage to anyone: How can You say, You will be made free?
- 8:34 Jesus answered them, Truthfully, truthfully, I say to you, Whoever commits sin is the slave of sin.
- 8:35 And the slave stays not in the house forever: but the Son stays forever.
- 8:36 Therefore if the Son will make you free, you will be free indeed.

- 8:37 I know that you are Abraham's seed; but you seek to kill Me, because My word has no place in you.
- 8:38 I speak that which I have seen with My Father: and you do that which you have seen with your father.
- 8:39 They answered and said to Him, Abraham is our father. Jesus said to them, If you were Abraham's children, you would do the works of Abraham.
- 8:40 But now you seek to kill Me, a Man that has told you the truth, which I have heard from God: this Abraham didn't do.
- 8:41 You do the deeds of your father. Then said they to Him, We were not born of fornication; we have one Father, even God.
- 8:42 Jesus said to them, If God were your Father, you would love Me: for I proceeded out and came from God; neither came I by Myself, but He sent Me.
- 8:43 Why do you not understand My speech? Even because you cannot hear My word.
- 8:44 You are of your father the devil, and the lusts of your father you will do. He was a murderer from the beginning, and stays not in the truth, because there is no truth in him. When he speaks a lie, he speaks of his own: for he is a liar, and the father of it.
- 8:45 Because I tell you the truth, you don't believe Me.
- 8:46 Which of you convicts Me of sin? If I say the truth, why do you not believe Me?
- 8:47 He that is of God hears God's words: Therefore you don't hear them, because you are not of God.
- 8:48 Then answered the Jews, and said to Him, Say we not well that you are a Samaritan, and have a demon?
- 8:49 Jesus answered, I have not a demon; but I honor My Father, and you dishonor Me.

- 8:50 For I seek not My own glory: there is one that seeks and judges.
- 8:51 Truthfully, truthfully, I say to you, If a man keep My word, he will never see death.
- 8:52 Then said the Jews to Him, Now we know that You have a demon. Abraham is dead, and the prophets; and You say, If a man keep My word, he will never taste of death.
- 8:53 Are you greater than our father Abraham, who is dead? And the prophets are dead: who do You think You are?
- 8:54 Jesus answered, If I honor Myself, My honor is nothing: it is My Father that honors Me; of who you say, that He is your God:
- 8:55 Yet you have not known Him; but I know Him: and if I should say, I know Him not, I will be a liar like you: but I know Him, and keep His word.
- 8:56 Your father Abraham rejoiced to see My day: and he saw it, and was glad!
- 8:57 Then said the Jews to Him, You are not yet fifty years old, and have You seen Abraham?
- 8:58 Jesus said to them, Truthfully, truthfully, I say to you, Before Abraham was, I am.
- 8:59 Then they took up stones to cast at Him: but Jesus hid Himself, and went out of the temple, going through the middle of them, and so passed by.
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- 9:1 And as Jesus passed by, He saw a man who was blind from his birth.
- 9:2 Then His disciples asked Him, saying, Master, who did sin, this man, or his parents, that he was born blind?
- 9:3 Jesus answered, Neither has this man sinned, nor his parents: but that the works of God should be made manifest in him.

- 9:4 I must work the works of Him that sent Me, while it is day: the night comes, when no man can work.
- 9:5 As long as I am in the world, I am the light of the world.
- 9:6 When He had so spoken, He spat on the ground, and made clay of the spit, and He anointed the eyes of the blind man with the clay,
- 9:7 And said to him, **Go, wash in the pool of Siloam**, (which is translated, Sent) Therefore he went his way, and washed, and came seeing.
- 9:8 Therefore the neighbors and they who before had seen him that was blind, said, Is not this he that sat and begged?
- 9:9 Some said, This is he: others said, He is like him: but he said, I am he.
- 9:10 Therefore they said to him, How were your eyes opened?
- 9:11 He answered and said, A Man that is called Jesus made clay, and anointed my eyes, and said to me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.
- 9:12 Then said they to him, Where is He? He said, I don't know.
- 9:13 They brought to the Pharisees him that previously was blind.
- 9:14 It was the Sabbath day when Jesus made the clay, and opened his eyes.
- 9:15 Then again the Pharisees also asked him how he had received his sight. He said to them, He put clay on my eyes, and I washed, and do see.
- 9:16 Therefore said some of the Pharisees, This Man is not of God, because He doesn't keep the Sabbath day. Others

said, How can a Man that is a sinner do such miracles? So there was a division among them.

- 9:17 They say to the blind man again, What say you of Him, that He has opened your eyes? He said, He is a prophet.
- 9:18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.
- 9:19 So they asked them, saying, Is this your son, who you say was born blind? How then does he now see?
- 9:20 His parents answered them and said, We know that this is our son, and that he was born blind:
- 9:21 But by what means he now sees, we know not; or who has opened his eyes, we know not: He is of age; ask him: he will speak for himself.
- 9:22 These words spoke his parents, because they feared the Jews: for the Jews had agreed already, that if anyone did confess that He was Christ, he should be put out of the synagogue.
- 9:23 Therefore his parents said, He is of age; ask him.
- 9:24 Then again called they the man that was blind, and said to him, Give God the praise: we know that this Man is a sinner.
- 9:25 He answered and said, Whether He is a sinner or not, I do not know: one thing I know, once I was blind, but now I see.
- 9:26 Then said they to him again, What did He to you? How opened he your eyes?
- 9:27 He answered them, I have told you already, and you did not hear: why would you hear it again? Will you also be His disciples?
- 9:28 Then they reviled him, and said, You are His disciple; but we are Moses' disciples.

- 9:29 We know that God spoke to Moses: as for this fellow, we know not from where He is.
 - 9:30 The man answered and said to them, Why this is a marvelous thing, that you know not from where He is, and yet He has opened my eyes.
 - 9:31 Now we know that God hears not sinners: but if any man be a worshiper of God, and does His will, him He hears.
 - 9:32 Since the world began was it not heard that anyone opened the eyes of one that was born blind.
 - 9:33 If this Man were not of God, He could do nothing.
 - 9:34 They answered and said to him, You were altogether born in sins, and do you teach us? Then they cast him out.
 - 9:35 Jesus heard that they had cast him out; and when He had found him, He said to him, **Do you believe in the Son of God?**
 - 9:36 He answered and said, Who is He, Lord, that I may believe in Him?
 - 9:37 Then Jesus said to him, **You have both seen Him, and it is He that talks with you.**
 - 9:38 So he said, Lord, I believe. And he worshipped Him.
 - 9:39 Then Jesus said, **For judgment I have come into this world, that they who see not might see; and that they who see might be made blind.**
 - 9:40 And some of the Pharisees who were with Him heard these words, and said to Him, Are we blind also?
 - 9:41 Jesus said to them, **If you were blind, you should have no sin: but now you say, We see; therefore your sin remains.**
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- 10:1 Truthfully, truthfully, I say to you, He that enters not by the door into the sheep fold, but climbs up some other way, the same is a thief and a robber.
- 10:2 But he that enters in by the door is the shepherd of the sheep.
- 10:3 To him the doorkeeper opens; and the sheep hear his voice: and he calls his own sheep by name, and leads them out.
- 10:4 When he brings out his own sheep, he goes before them, and the sheep follow him: for they know his voice.
- 10:5 But a stranger they will not follow, but will flee from him: for they know not the voice of strangers.
- 10:6 This parable spoke Jesus to them: but they understood not what things they were which He spoke to them.
- 10:7 Then said Jesus to them again, Truthfully, truthfully, I say to you, I am the door of the sheep.
- 10:8 All that ever came before Me were thieves and robbers: but the sheep did not hear them.
- 10:9 I am the door: by Me if any man enter in, he will be saved, and will go in and out, and find pasture.
- 10:10 The thief comes not, but for to steal, and to kill, and to destroy: I have come that they might have life, and that they might have it more abundantly.
- 10:11 I am the good shepherd: the good shepherd gives His life for the sheep.
- 10:12 But he that is a hireling, and not the shepherd, whose own the sheep are not, sees the wolf coming, and leaves the sheep, and flees: and the wolf takes them, and scatters the sheep.
- 10:13 The hireling flees, because he is a hireling, and cares not for the sheep.

- 10:14 I am the good shepherd, and know my sheep, and am known by Mine.
- 10:15 As the Father knows Me, even so know I the Father: and I lay down My life for the sheep.
- 10:16 And other sheep I have, which are not of this fold: them also I must bring, and they will hear My voice; and there will be one flock, and one shepherd.
- 10:17 Therefore does My Father love Me, because I lay down My life, that I may take it again.
- 10:18 No man takes it from Me, but I lay it down by Myself. I have power to lay it down, and I have power to take it again. This commandment I have received from My Father.
- 10:19 Therefore there was a division again among the Jews for these sayings.
- 10:20 And many of them said, He has a demon, and is mad; why do you hear Him?
- 10:21 Others said, These are not the words of Him that has a demon. Can a demon open the eyes of the blind?
- 10:22 Then it was at Jerusalem the Feast of the Dedication, and it was winter.
- 10:23 And Jesus walked in the temple in Solomon's porch.
- 10:24 Then came the Jews around Him, and said to Him, How long do you keep us in suspense? If you are the Christ, tell us plainly.
- 10:25 Jesus answered them, I told you, and you believed not: the works that I do in My Father's name, they give witness of Me.
- 10:26 But you believe not, because you are not of My sheep, as I said to you.
- 10:27 My sheep hear My voice, and I know them, and they follow Me:

- 10:28 And I give to them eternal life; and they will never perish, neither will anyone seize them out of My hand.
 - 10:29 My Father, who gave them to Me, is greater than all; and no man is able to seize them out of My Father's hand.
 - 10:30 I and My Father are one.
 - 10:31 Then the Jews took up stones again to stone Him.
 - 10:32 Jesus answered them, *Many good works have I showed you from My Father; for which of those works do you stone Me?*
 - 10:33 The Jews answered him, and said, For a good work we don't stone You; but for blasphemy; because You, being a Man, make Yourself God.
 - 10:34 Jesus answered them, *Is it not written in your law, I said, you are gods?*
 - 10:35 *If He called them gods, to who the word of God came, and the Scripture cannot be broken;*
 - 10:36 *Say you of Him, who the Father has sanctified, and sent into the world, You blaspheme; because I said, I am the Son of God?*
 - 10:37 *If I do not the works of My Father, believe Me not.*
 - 10:38 *But if I do, though you believe not Me, believe the works: that you may know, and believe, that the Father is in Me, and I in Him.*
 - 10:39 Therefore they sought again to take Him: but He escaped out of their hand,
 - 10:40 And went away again beyond the Jordan into the place where John at first baptized; and there He stayed.
 - 10:41 Then many came to Him, and said, John did no miracle: but all things that John spoke of this Man are true.
 - 10:42 So many believed in Him there.
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- 11:1 Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha.
- 11:2 It was that Mary who anointed the Lord with ointment, and wiped His feet with her hair, whose brother Lazarus was sick.
- 11:3 Therefore his sisters sent to Him, saying, Lord, behold, He who you love is sick.
- 11:4 When Jesus heard that, He said, **This sickness is not to death, but for the glory of God, that the Son of God might be glorified by it.**
- 11:5 Now Jesus loved Martha, and her sister, and Lazarus.
- 11:6 Therefore when He had heard that he was sick, He stayed two more days in the same place where He was.
- 11:7 Then after that said He to His disciples, Let us go into Judea again.
- 11:8 His disciples said to Him, Master, the Jews of late sought to stone You; and You go there again?
- 11:9 Jesus answered, **Are there not twelve hours in the day? If anyone walk in the day, he stumbles not, because he sees the light of this world.**
- 11:10 **But if a man walk in the night, he stumbles, because there is no light in him.**
- 11:11 These things He said: and after that He said to them, **Our friend Lazarus sleeps; but I go, that I may awake him out of sleep.**
- 11:12 Then said His disciples, Lord, if he sleeps, he will get well.
- 11:13 However Jesus spoke of his death: but they thought that He had spoken about taking rest during sleep.
- 11:14 Then said Jesus to them plainly, **Lazarus is dead.**
- 11:15 **And I am glad for your sakes that I was not there, to the extent you may believe; Nevertheless let us go to him.**

- 11:16 Then said Thomas, who is called Didymus, to his fellow disciples, Let us also go, that we may die with him.
- 11:17 Then when Jesus came, he found that he had lain in the grave four days already.
- 11:18 Now Bethany was close to Jerusalem, about fifteen stadia away:
- 11:19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother.
- 11:20 Then Martha, as soon as she heard that Jesus was coming, went and met Him: but Mary sat still in the house.
- 11:21 Then said Martha to Jesus, Lord, if You had been here, my brother would not have died.
- 11:22 But I know, that even now, whatever You will ask of God, God will give it You.
- 11:23 Jesus said to her, **Your brother will rise again.**
- 11:24 Martha said to Him, I know that he will rise again in the resurrection at the last day.
- 11:25 Jesus said to her, **I am the resurrection, and the life: he that believes in Me, though he were dead, yet will he live:**
- **11:26 And whoever lives and believes in Me will never die. Do you believe this?**
- 11:27 She said to Him, Yes, Lord: I believe that you are the Christ, the Son of God, who would come into the world.
- 11:28 When she had so said, she went her way, and called Mary her sister secretly, saying, The Master has come, and calls for you.
- 11:29 As soon as she heard that, she arose quickly, and went to Him.
- 11:30 Now Jesus had not yet come into the town, but was in that place where Martha had met Him.
- 11:31 The Jews then who were with her in the house, and comforted her, when they saw Mary, that she rose up

speedily and went out, followed her, and said, She goes to the grave to weep there.

- 11:32 Then when Mary had come where Jesus was, and saw Him, she fell down at His feet, and said to him, Lord, if You had been here, my brother would not have died.
- 11:33 Therefore when Jesus saw her weeping, and the Jews also weeping who came with her, He groaned in the spirit, and was troubled.
- 11:34 And said, **Where have you laid him?** They said to Him, Lord, come and see.
- 11:35 Jesus wept.
- 11:36 Then said the Jews, Behold how He loved him!
- 11:37 But some of them said, Could not this Man, who opened the eyes of the blind, have stopped this man should from dying?
- 11:38 Therefore Jesus again groaned in Himself and came to the tomb. It was a cave, and a stone lay on it.
- 11:39 Jesus said, **Take away the stone.** Martha, the sister of him that was dead, said to Him, Lord, by this time he stinks: For he has been dead four days.
- 11:40 Jesus said to her, **Said I not to you, that, if you would believe, you should see the glory of God?**
- 11:41 Then they removed the stone from the place where the dead was laid. And Jesus lifted up His eyes, and said, **Father, I thank You that You have heard Me.**
- 11:42 **And I know that You hear Me always: but because of the people who stand by I said it, that they may believe that You have sent Me.**
- 11:43 When He had so spoken, He cried with a loud voice, **Lazarus, come out!**
- 11:44 Then he that was dead came out, bound hand and foot with grave clothes: and his face was wrapped with a cloth. Jesus said to them, **Loose him, and let him go!**

- 11:45 Then many of the Jews who came to Mary, and had seen the things which Jesus did, believed in Him.
- 11:46 But some of them went their way to the Pharisees, and told them what things Jesus had done.
- 11:47 Then gathered the chief priests and the Pharisees a council, and said, What should we do? For this Man does many miracles.
- 11:48 If we leave Him alone, all men will believe in Him: and the Romans will come and take away both our place and nation.
- 11:49 Then one of them, named Caiaphas, being the high priest that same year, said to them, You know nothing at all,
- 11:50 Nor consider that it is necessary for us, that one man should die for the people, and that the whole nation perish not.
- 11:51 This spoke He not of Himself: but being high priest that year, he prophesied that Jesus was about to die for that nation;
- 11:52 And not for that nation only, but that also He should gather together in one the children of God that were scattered abroad.
- 11:53 Then from that day onward they took counsel together in order to put Him to death.
- 11:54 Therefore Jesus walked no more publicly among the Jews; but went from there to a country near to the wilderness, into a city called Ephraim, and there continued with His disciples.
- 11:55 And the Jews' Passover was close at hand: and many went out of the country up to Jerusalem before the Passover, to purify themselves.

- 11:56 Then sought they for Jesus, and spoke among themselves, as they stood in the temple, What think you, that He will not come to the feast?
 - 11:57 Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where He was, he should report it, that they might take Him.
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- 12:1 Then six days before the Passover Jesus came to Bethany, where Lazarus was, who had been dead, whom He raised from the dead.
- 12:2 There they made Him a supper; and Martha served: but Lazarus was one of them that sat at the table with Him.
- 12:3 Then took Mary a pound of very costly ointment of spikenard, and anointed the feet of Jesus, and wiped His feet with her hair: and the house was filled with the fragrance of the ointment.
- 12:4 Then said one of His disciples, Judas Iscariot, Simon's son, who was about to betray Him,
- 12:5 Why wasn't this ointment sold for three hundred denarii, and given to the poor?
- 12:6 This he said, not that he cared for the poor; but because he was a thief, and had the money box, and took what was put in it.
- 12:7 Then said Jesus, **Leave her alone: she has kept this for the day of My burial.**
- **12:8 For the poor always you have with you; but Me you have not always.**
- 12:9 Now many people of the Jews knew that He was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom He had raised from the dead.

- 12:10 But the chief priests consulted that they might put Lazarus also to death;
- 12:11 Because that by reason of him many of the Jews went away, and believed on Jesus.
- 12:12 On the next day many people that had come to the feast, when they heard that Jesus was coming to Jerusalem,
- 12:13 Took branches of palm trees, and went out to meet Him, and cried, Hosanna: Blessed is the King of Israel that comes in the name of the Lord!
- 12:14 Then Jesus, when He had found a young colt, sat on it; as it is written,
- 12:15 Fear not, daughter of Zion: behold, your King comes, sitting on a donkey's colt.
- 12:16 These things understood not His disciples at that time: but when Jesus was glorified, then they remembered that these things were written about Him, and that they had done these things to Him.
- 12:17 Therefore the people that were with Him when He called Lazarus out of his tomb, and raised him from the dead, gave testimony.
- 12:18 For this reason the people also met Him, for they heard that He had done this miracle.
- 12:19 Therefore the Pharisees said among themselves, Perceive you how you prevail nothing? Behold, the world has gone after Him.
- 12:20 And there were certain Greeks among them that came up to worship at the feast:
- 12:21 Therefore the same came to Philip, who was of Bethsaida of Galilee, and asked him, and said, Sir, we would see Jesus.
- 12:22 Philip came and told Andrew: and again Andrew and Philip told Jesus.

- 12:23 Then Jesus answered them, saying, **The hour has come, that the Son of man should be glorified.**
- 12:24 Truthfully, truthfully, I say to you, Unless a corn of wheat fall into the ground and die, it remains alone: but if it die, it brings forth much fruit.
- 12:25 He that loves his life will lose it; and he that hates his life in this world will keep it to life eternal.
- 12:26 If anyone serve Me, let him follow Me; and where I am, there also will My servant be: if anyone serve Me, Him will My Father honor.
- 12:27 Now is My soul troubled; and what will I say? Father, save Me from this hour: but for this reason I came to this hour.
- 12:28 **Father, glorify your name.** Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.
- 12:29 Therefore the people that stood by, and heard it, said that it thundered: others said, An angel spoke to Him.
- 12:30 Jesus answered and said, **This voice came not because of Me, but for your sake.**
- 12:31 **Now is the judgment of this world: now will the prince of this world be cast out.**
- 12:32 **And I, if I be lifted up from the land, will draw all men to Me.**
- 12:33 This He said, signifying what death He was about to die.
- 12:34 The people answered Him, We have heard out of the law that Christ stays forever: and how say You, The Son of man must be lifted up? Who is this Son of man?
- 12:35 Then Jesus said to them, **Yet a little while is the light with you. Walk while you have the light, unless darkness come on you: for he that walks in darkness knows not where he goes.**

- 12:36 While you have light, believe in the light, that you may be the children of light. These things spoke Jesus, and departed, and did hide Himself from them.
- 12:37 But though He had done so many miracles before them, yet they believed not in Him:
- 12:38 That the saying of Isaiah the prophet might be fulfilled, which he spoke, Lord, who has believed our report? And to who has the arm of the Lord been revealed?
- 12:39 Therefore they could not believe, because Isaiah said again,
- 12:40 He has blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and turn, and I should heal them.
- 12:41 These things said Isaiah, when he saw His glory, and spoke of Him.
- 12:42 Nevertheless among the chief rulers also many believed on Him; but because of the Pharisees they did not confess Him, unless they should be put out of the synagogue:
- 12:43 For they loved the praise of men more than the praise of God.
- 12:44 Jesus cried and said, He that believes in Me, believes not in Me, but in Him that sent Me.
- 12:45 And he that sees Me sees Him that sent Me.
- 12:46 I have come as a light into the world, that whoever believes in Me should not stay in darkness.
- 12:47 And if any man hear My words, and believe not, I judge him not: for I came not to judge the world, but to save the world.
- 12:48 He that rejects Me, and receives not My words, has one that judges him: the word that I have spoken, the same will judge him in the last day.

- 12:49 For I have not spoken of Myself; but the Father who sent me, He gave Me a commandment, what I should say, and what I should speak.
 - 12:50 And I know that His commandment is life everlasting: Therefore whatever I speak, just as the Father said to Me, so I speak.
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- 13:1 Now before the Feast of the Passover, when Jesus knew that His hour had come that He should depart out of this world to the Father, having loved His own who were in the world, He loved them to the end.
- 13:2 Now supper being ended, the devil having put into the heart of Judas Iscariot, Simon's son, to betray Him;
- 13:3 Jesus knowing that the Father had given all things into His hands, and that He had come from God, and went to God;
- 13:4 He rose from supper, and laid aside His outer clothing; and wrapped a towel around His waist.
- 13:5 After that He poured water into a basin, and began to wash the disciples' feet, and to wipe them with the towel that was wrapped around Him.
- 13:6 Then came He to Simon Peter: and Peter said to Him, Lord, do you wash My feet?
- 13:7 Jesus answered and said to him, **What I do you don't understand now; but you will know after this.**
- 13:8 Peter says to Him, You will never wash my feet. Jesus answered him, If I wash you not, you have no part with Me.
- 13:9 Simon Peter said to Him, Lord, not my feet only, but also my hands and my head.
- 13:10 Jesus said to him, **He that is washed needs not except to wash his feet, but is clean every bit: and you are clean, but not all.**

- 13:11 For He knew who should betray Him; Therefore He said, You are not all clean.
- 13:12 So after He had washed their feet, and had taken His garments, and had sat down again, He said to them, **Do you know what I have done to you?**
- 13:13 **You call me Master and Lord: and you say well; for so I am.**
- 13:14 **If I then, your Lord and Master, have washed your feet; you also ought to wash one another's feet.**
- 13:15 **For I have given you an example, that you should do as I have done to you.**
- 13:16 **Truthfully, truthfully, I say to you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.**
- 13:17 **If you know these things, happy are you if you do them.**
- 13:18 **I speak not of you all: I know who I have chosen: but that the Scripture may be fulfilled, He that eats bread with Me has lifted up his heel against Me.**
- 13:19 **Now I tell you before it comes, that, when it has comes to pass, you may believe that I am.**
- 13:20 **Truthfully, truthfully, I say to you, He that receives whoever I send receives Me; and he that receives Me receives Him that sent Me.**
- 13:21 When Jesus had said these things, He was troubled in spirit, and testified, and said, **Truthfully, truthfully, I say to you, that one of you will betray Me.**
- 13:22 Then the disciples looked at one another, unsure of who He spoke.
- 13:23 Now there was leaning on Jesus' chest one of His disciples, who Jesus loved.
- 13:24 Therefore Simon Peter motioned to him, that he should ask who it should be of who He spoke.

- 13:25 He then lying on Jesus' chest said to Him, Lord, who is it?
- 13:26 Jesus answered, **He it is, to whom I will give a piece of bread, when I have dipped it.** When He had dipped the piece of bread, He gave it to Judas Iscariot, the son of Simon.
- 13:27 After the piece of bread Satan entered into him. Then said Jesus to him, **What you are doing, do quickly.**
- 13:28 Now no man at the table knew for what purpose He spoke this to him.
- 13:29 For some of them thought, because Judas had the box, that Jesus had said to him, Buy those things that we have need of for the feast; or, that he should give something to the poor.
- 13:30 He then having received the piece of bread went immediately out: and it was night.
- 13:31 Therefore, when he had gone out, Jesus said, **Now is the Son of man glorified, and God is glorified in Him.**
- **13:32 If God be glorified in Him, God will also glorify Him in Himself, and will immediately glorify Him.**
- **13:33 Little children, yet a little while I am with you. You will seek Me: and as I said to the Jews, Where I go, you cannot come; so now I say to you.**
- **13:34 A new commandment I give to you, That you love one another; as I have loved you, that you also love one another.**
- **13:35 By this will all men know that you are My disciples, if you have love one to another.**
- 13:36 Simon Peter said to Him, Lord, where do You go? Jesus answered him, **Where I go, you cannot follow Me now; but you will follow Me afterwards.**
- 13:37 Peter said to Him, Lord, why can't I follow You now? I will lay down my life for Your sake.

- 13:38 Jesus answered him, Will you lay down your life for My sake? Truthfully, truthfully, I say to you, The rooster will not crow, until you have denied Me three times.
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- 14:1 Let not your heart be troubled: you believe in God, believe also in Me.
 - 14:2 In My Father's house are many dwelling places: if it were not so, I would have told you. I go to prepare a place for you.
 - 14:3 And if I go and prepare a place for you, I will come again, and receive you to Myself; that where I am, there you may be also.
 - 14:4 And to where I go you know, and the way you know.
 - 14:5 Thomas said to Him, Lord, we know not where You go; so how can we know the way?
 - 14:6 Jesus said to him, I am the way, the truth, and the life: no one comes to the Father, but through Me.
 - 14:7 If you had known Me, you should have known My Father also: and from now on you know Him, and have seen Him.
 - 14:8 Philip said to Him, Lord, show us the Father, and it will be enough for us.
 - 14:9 Jesus said to him, Have I been so long time with you, and yet Have You not known Me, Philip? He that has seen Me has seen the Father; and how say you then, Show us the Father?
 - 14:10 Believe you not that I am in the Father, and the Father in Me? The words that I speak to you I speak not of Myself: but the Father that dwells in Me, He does the works.
 - 14:11 Believe Me that I am in the Father, and the Father in Me: or else believe Me for the very works' sake.

- 14:12 Truthfully, truthfully, I say to you, He that believes in Me, the works that I do will he do also; and greater works than these will he do; because I go to My Father.
- 14:13 And whatever you will ask in My name, that will I do, so the Father may be glorified in the Son.
- 14:14 If you will ask anything in My name, I will do it.
- 14:15 If you love Me, keep My commandments.
- 14:16 And I will pray the Father, and He will give you another Comforter, that He may stay with you forever;
- 14:17 Even the Spirit of truth; who the world cannot receive, because it sees Him not, neither knows Him: but you know Him; for he dwells with you, and will be in you.
- 14:18 I will not leave you comfortless: I will come to you.
- 14:19 Yet a little while, and the world sees Me no more; but you see Me: because I live, you will live also.
- 14:20 At that day you will know that I am in My Father, and you in Me, and I in you.
- 14:21 He that has My commandments, and obeys them, he it is that loves Me: and he that loves Me will be loved by My Father, and I will love him, and will manifest Myself to him.
- 14:22 Judas said to Him, not Iscariot, Lord, how is it that you are about to manifest Yourself to us, and not to the world?
- 14:23 Jesus answered and said to Him, If a man loves Me, he will obey My words: and My Father will love him, and We will come to him, and make Our home with him.
- 14:24 He that loves Me not obeys not My sayings: and the word which you hear is not Mine, but the Father's who sent Me.
- 14:25 These things have I spoken to you, being yet present with you.

- 14:26 But the Comforter, whom is the Holy Spirit, who the Father will send in My name, He will teach you all things, and bring all things to your remembrance, whatever I have said to you.
 - 14:27 Peace I leave with you, My peace I give to you: not as the world gives, give I to you. Let not your heart be troubled, neither let it be afraid.
 - 14:28 You have heard how I said to you, I go away, and come again to you. If you loved Me, you would rejoice, because I said, I go to the Father: for My Father is greater than I.
 - 14:29 Now I have told you before it comes to pass, that, when it has come to pass, you might believe.
 - 14:30 I will no longer talk with you much: for the prince of this world comes, but has nothing in Me.
 - 14:31 But that the world may know that I love the Father; and as the Father gave Me commandment, even so I do. Arise, let us go from here.
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- 15:1 I am the true vine, and My Father is the vinedresser.
- 15:2 Every branch in Me that gives not fruit He takes away: and every branch that gives fruit, He prunes it, that it may bring forth more fruit.
- 15:3 Now you are clean through the word which I have spoken to you.
- 15:4 Stay in Me, and I in you. As the branch cannot produce fruit by itself, unless it stays in the vine; no more can you, unless you stay in Me.
- 15:5 I am the vine, you are the branches: He that stays in Me, and I in him, the same produces much fruit: for without Me you can do nothing.

- 15:6 If a man stay not in Me, he is cast out as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.
- 15:7 If you stay in Me, and My words stay in you, you will ask what you will, and it will be done to you.
- 15:8 By this is My Father glorified, that you produce much fruit; so will you be My disciples.
- 15:9 As the Father has loved Me, so have I loved you: continue in My love.
- 15:10 If you keep My commandments, you will stay in My love; just as I have kept My Father's commandments, and stay in His love.
- 15:11 These things have I spoken to you, that My joy might remain in you, and that your joy might be full.
- 15:12 This is My commandment, That you love one another, as I have loved you.
- 15:13 Greater love has no man than this, that a man lay down his life for his friends.
- 15:14 You are my friends, if you do whatever I command you.
- 15:15 No longer do I call you servants; for the servant knows not what his lord does: but I have called you friends; for all things that I have heard from My Father I have made known to you.
- 15:16 You have not chosen Me, but I have chosen you, and ordained you, that you should go and produce fruit, and that your fruit should remain: that whatever you will ask of the Father in My name, He may give it to you.
- 15:17 These things I command you, that you love one another.
- 15:18 If the world hate you, you know that it hated Me before it hated you.

- 15:19 If you were of the world, the world would love his own: but because you are not of the world, but I have chosen you out of the world, Therefore the world hates you.
 - 15:20 Remember the word that I said to you, The servant is not greater than his lord. If they have persecuted Me, they will also persecute you; if they have kept My word, they will keep yours also.
 - 15:21 But all these things will they do to you for My name's sake, because they know not Him that sent Me.
 - 15:22 If I had not come and spoken to them, they had not had sin: but now they have no cloak for their sin.
 - 15:23 He that hates Me hates My Father also.
 - 15:24 If I had not done among them the works which no other man did, they had not had sin: but now have they both seen and hated both Me and My Father.
 - 15:25 But this happened that the word might be fulfilled that is written in their law, They hated Me without a reason.
 - 15:26 But when the Comforter has come, whom I will send to you from the Father, even the Spirit of truth, who proceeds from the Father, He will testify of Me:
 - 15:27 So you also will give witness, because you have been with Me from the beginning.
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- 16:1 These things have I spoken to you, that you should not be made to stumble.
- 16:2 They will put you out of the synagogues: yes, the time comes, that whoever kills you will think that he does God service.
- 16:3 For these things will they do to you, because they have not known the Father, nor Me.

- 16:4 But these things have I told you, that when the time comes, you may remember that I told you of them. And these things I said not to you at the beginning, because I was with you.
- 16:5 But now I go My way to Him that sent Me; and none of you asks Me, Where do You go?
- 16:6 But because I have said these things to you, sorrow has filled your heart.
- 16:7 Nevertheless I tell you the truth; It is necessary for you that I go away: for if I don't go away, the Comforter will not come to you; but if I depart, I will send Him to you.
- 16:8 When He comes, He will convict the world of sin, and of righteousness, and of judgment:
 - 16:9 Of sin, because they believe not in Me;
 - 16:10 Of righteousness, because I go to My Father, and you see Me no more;
 - 16:11 Of judgment, because the prince of this world is judged.
- 16:12 I have yet many things to say to you, but you can't handle them now.
- 16:13 However when He, the Spirit of truth, comes, He will guide you into all truth: for He will not speak of Himself; but whatever He hears, that will He speak: and He will show you things to come.
- 16:14 He will glorify Me: for He will take of what is Mine, and will show it to you.
- 16:15 All things that the Father has are Mine: Therefore I said, He will take of what is Mine, and will show it to you.
- 16:16 A little while, and you will not see Me: and again, a little while, and you will see Me, because I go to the Father.
- 16:17 Then said some of His disciples among themselves, What is this that He says to us, A little while, and you will

not see Me: and again, a little while, and you will see Me: and, Because I go to the Father?

- 16:18 Therefore they said, What is this that He says, A little while? We can't tell what He says.
- 16:19 Now Jesus knew that they wanted to ask Him, and said to them, **Do you ask among yourselves of what I said, A little while, and you will not see Me: and again, a little while, and you will see Me?**
- 16:20 Truthfully, truthfully, I say to you, That you will weep and mourn, but the world will rejoice: and you will be sorrowful, but your sorrow will be turned into joy.
- 16:21 A woman when she is in labor has sorrow, because her hour has come: but as soon as she is delivered of the baby, she remembers no more the anguish, for joy that a child is born into the world.
- 16:22 Therefore you now have sorrow: but I will see you again, and your heart will rejoice, and your joy no man takes from you.
- 16:23 In that day you will ask Me nothing. Truthfully, truthfully, I say to you, Whatever you will ask the Father in My name, He will give it to you.
- 16:24 Until now you have asked nothing in My name: ask, and you will receive, that your joy may be full.
- 16:25 These things have I spoken to you figuratively: but the time is coming, when I will no longer speak to you figuratively, but I will tell you plainly about the Father.
- 16:26 At that day you will ask in My name: and I say not to you, that I will pray the Father for you:
- 16:27 For the Father Himself loves you, because you have loved Me, and have believed that I came from God.
- 16:28 I came out from the Father, and have come into the world: again, I leave the world, and go to the Father.

- 16:29 His disciples said to Him, Look, now speak You plainly, and not figuratively.
 - 16:30 Now we are certain that You know all things, and have no need that anyone should question You: by this we believe that You came out from God.
 - 16:31 Jesus answered them, **Do you now believe?**
 - **16:32 Behold, the hour is coming, yes, and has now come, that you will be scattered, every man to his own, and will leave Me alone: and yet I am not alone, because the Father is with Me.**
 - **16:33 These things I have spoken to you, that in Me you might have peace. In the world you will have tribulation: but be of good cheer; I have overcome the world!**
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- 17:1 These words spoke Jesus, and lifted up his eyes to heaven, and said, **Father, the hour has come; glorify Your Son, that Your Son also may glorify You:**
- **17:2 As you have given Him power over all flesh, that He should give eternal life to as many as You have given Him.**
- **17:3 And this is life eternal, that they might know You the only true God, and Jesus Christ, who You have sent.**
- **17:4 I have glorified You on the land: I have finished the work which you gave Me to do.**
- **17:5 Now, O Father, glorify Me with Yourself, with the glory which I had with You before the world was.**
- **17:6 I have manifested Your name to the men who You gave Me out of the world: Yours they were, and You gave them Me; and they have kept Your word.**
- **17:7 Now they have known that all things whatever You have given Me are of You.**
- **17:8 For I have given to them the words which You gave Me; and they have received them, and have known surely**

that I came out from You, and they have believed that You did send Me.

- 17:9 I pray for them: I pray not for the world, but for those who you have given Me; for they are Yours.
- 17:10 And all Mine are Yours, and Yours are Mine; and I am glorified in them.
- 17:11 Now I am no more in the world, but these are in the world, and I come to You. Holy Father, keep through Your own name those who You have given Me, that they may be one, as We are.
- 17:12 While I was with them in the world, I kept them in Your name: those that You gave Me I have kept, and none of them is lost, but the son of perdition; that the Scripture might be fulfilled.
- 17:13 Now I come to You; and these things I speak in the world, that they might have My joy fulfilled in themselves.
- 17:14 I have given them Your word; and the world has hated them, because they are not of the world, just as I am not of the world.
- 17:15 I don't pray that you should take them out of the world, but that you should keep them from the evil.
- 17:16 They are not of the world, just as I am not of the world.
- 17:17 Sanctify them through Your truth: Your word is truth.
- 17:18 As You have sent Me into the world, even so have I also sent them into the world.
- 17:19 For their sakes I sanctify Myself, that they also might be sanctified through the truth.
- 17:20 Neither pray I for these alone, but for them also who will believe on Me through their word;

- 17:21 That they all may be one; as You, Father, are in Me, and I in You, that they also may be one in Us: that the world may believe that You have sent Me.
 - 17:22 And the glory which you gave Me I have given them; that they may be one, just as We are one:
 - 17:23 I in them, and You in Me, that they may be made mature in one; and that the world may know that You have sent Me, and have loved them, as You have loved Me.
 - 17:24 Father, I desire that they also, who You have given Me, be with Me where I am; that they may behold My glory, which you have given Me: for You loved Me before the foundation of the world.
 - 17:25 Oh righteous Father, the world has not known You: but I have known You, and these have known that You have sent Me.
 - 17:26 And I have explained to them Your qualities, and will declare it: that the love with which You have loved Me may be in them, and I in them.
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- 18:1 When Jesus had spoken these words, He went out with His disciples over the brook Cedron, where was a garden, into which He entered, and His disciples.
- 18:2 And Judas also, who betrayed Him, knew the place: for Jesus frequently met there with His disciples.
- 18:3 Judas then, having received squads of troops and officers from the chief priests and Pharisees, came there with lanterns and torches and weapons.
- 18:4 Therefore Jesus, knowing all things that should happen to Him, went out, and said to them, **Who seek you?**
- 18:5 They answered Him, Jesus of Nazareth. Jesus said to them, **I am!** And Judas also, who betrayed Him, stood with them.

- 18:6 Then as soon as He had said to them, I am, they went backwards, and fell to the ground.
- 18:7 He then asked them again, **Who seek you?** And they said, Jesus of Nazareth.
- 18:8 Jesus answered, **I have told you that, I am: Therefore if you seek Me, let these go their way:**
- 18:9 That the saying might be fulfilled, which He spoke, Of those who You gave Me have I lost none.
- 18:10 Then Simon Peter having a sword drew it, and struck the high priest's servant, and cut off his right ear. The servant's name was Malchus.
- 18:11 Then said Jesus to Peter, **Put up your sword into the sheath: the cup which My Father has given Me, will I not drink it?**
- 18:12 Then the troops and the captain and officers of the Jews took Jesus, and bound Him,
- 18:13 And led Him away to Annas first; for he was the father- in-law to Caiaphas, who was the high priest that same year.
- 18:14 Now Caiaphas was He, who gave advise to the Jews, that it was necessary that one Man should die for the people.
- 18:15 And Simon Peter followed Jesus, and so did another disciple: that disciple was known to the high priest, and went in with Jesus into the palace of the high priest.
- 18:16 But Peter stood at the door outside. Then went out that other disciple, who was known to the high priest, and spoke to her that kept the door, and brought in Peter.
- 18:17 Then said the servant girl that kept the door said to Peter, Are you not also one of this Man's disciples? He said, I am not.
- 18:18 And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed

themselves: and Peter stood with them, and warmed himself.

- 18:19 The high priest then asked Jesus about His disciples, and about His doctrine.
- 18:20 Jesus answered him, *I spoke openly to the world; I ever taught in the synagogue, and in the temple, to where the Jews always gather; and in secret have I said nothing.*
- 18:21 *Why do you ask Me? Ask those who heard Me, what I have said to them: Behold, they know what I said.*
- 18:22 When He had so spoken, one of the officers who stood by struck Jesus with the palm of his hand, saying, Do You answer the high priest so?
- 18:23 Jesus answered him, *If I have spoken evil, give witness of the evil: but if well, why do you strike Me?*
- 18:24 Now Annas had sent Him bound to Caiaphas the high priest.
- 18:25 Now Simon Peter stood and warmed himself. Therefore they said to him, Are not you also one of His disciples? He denied it, and said, I am not.
- 18:26 One of the servants of the high priest, being his relative whose ear Peter cut off, said, Did I not see you in the garden with Him?
- 18:27 Again Peter denied: and immediately the rooster crowed.
- 18:28 Then led they Jesus from Caiaphas to the Praetorium: and it was early; and they themselves went not into the Praetorium, unless they should become defiled; but that they might eat the Passover.
- 18:29 Pilate then went out to them, and said, What accusation do you bring against this Man?
- 18:30 They answered and said to him, If He were not a trouble-maker we would not have delivered Him up to you.

- 18:31 Then Pilate said to them, Take Him, and judge Him according to your law. Therefore the Jews said to him, It is not lawful for us to put anyone to death:
- 18:32 That the saying of Jesus might be fulfilled, which He spoke, signifying what death He was about to die.
- 18:33 Then Pilate entered into the Praetorium again, and called Jesus, and said to Him, **Are you the King of the Jews?**
- 18:34 Jesus answered him, **Are you speaking this thing by yourself, or did others tell it to you about Me?**
- 18:35 Pilate answered, Am I a Jew? Your own nation and the chief priests have delivered You to me: What have You done?
- 18:36 Jesus answered, **My kingdom is not of this world: if My kingdom were of this world, then would My servants fight, that I should not be delivered to the Jews: but now My kingdom is not from here.**
- 18:37 Therefore Pilate said to Him, Are You a king then? Jesus answered, **You say that I am a king. To this end was I born, and for this reason I came into the world, that I should give witness to the truth. Everyone that is of the truth hears My voice.**
- 18:38 Pilate said to Him, What is truth? When he had said this, he went out again to the Jews, and said to them, I find no fault in Him at all.
- 18:39 But you have a custom, that I should release to you one at the Passover: Therefore do you want me to release the King of the Jews?
- 18:40 Then cried they all again, saying, Not this Man, but Barabbas! Now Barabbas was a robber.

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- 19:1 Therefore Pilate then took Jesus, and whipped Him.

- 19:2 And the soldiers twisted a crown of thorns, and put it on His head, and they put on Him a purple robe,
- 19:3 Then said, Hail, King of the Jews! So they struck Him with their hands.
- 19:4 Therefore Pilate went out again, and said to them, Behold, I bring Him out to you, that you may know that I find no fault in Him.
- 19:5 Then came Jesus out, wearing the crown of thorns, and the purple robe. So Pilate said to them, Behold the Man!
- 19:6 Therefore when the chief priests and officers saw Him, they cried out, saying, Crucify Him, crucify Him! Pilate said to them, Take Him, and crucify Him: for I find no fault in Him.
- 19:7 The Jews answered him, We have a law, and by our law He ought to die, because He made Himself the Son of God.
- 19:8 Therefore when Pilate heard that saying, he was even more afraid;
- 19:9 And went again into the Praetorium, and said to Jesus, Where are You from? But Jesus gave him no answer.
- 19:10 Then said Pilate to Him, You do not speak to me? Do You not know that I have power to crucify You, and have power to release You?
- 19:11 Jesus answered, **You could have no power at all against Me, unless it were given you from above: Therefore he that delivered Me to you has the greater sin.**
- 19:12 From then on, Pilate sought to release Him: but the Jews cried out, saying, If you let this Man go, you are not Caesar's friend: whoever makes Himself a king speaks against Caesar!

- 19:13 Therefore when Pilate heard that saying, he brought Jesus out, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.
- 19:14 For it was the preparation of the Passover, and about the sixth hour: and he said to the Jews, Behold your King!
- 19:15 But they cried out, Take Him away, Take Him away, crucify Him! Pilate said to them, Will I crucify your King? The chief priests answered, We have no king but Caesar.
- 19:16 Therefore he delivered Him to them to be crucified. So they took Jesus, and led Him away.
- 19:17 And He, bearing His cross, went out into a place called the Place of a Skull, which is called in the Hebrew Golgotha:
- 19:18 Where they crucified Him, and two others with Him, one on both sides, and Jesus in the middle.
- 19:19 So Pilate wrote a title, and put it on the cross. And the writing was JESUS OF NAZARETH THE KING OF THE JEWS.
- 19:20 Then this title read many of the Jews: for the place where Jesus was crucified was close to the city: and it was written in Hebrew, and Greek, and Latin.
- 19:21 Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that He said, I am King of the Jews.
- 19:22 Pilate answered, What I have written I have written.
- 19:23 Then the soldiers, when they had crucified Jesus, took His garments, and made four parts, to every soldier a part; and also his tunic: now the tunic was without seam, woven from the top throughout.
- 19:24 Therefore they said among themselves, Let us not tear it, but cast lots for it, whose it will be: that the Scripture might be fulfilled, which says, They parted My

clothing among them, and for My clothing they did cast lots. Therefore these things the soldiers did.

- 19:25 Now there stood by the cross of Jesus His mother, and His mother's sister, Mary the wife of Cleophas, and Mary Magdalene.
- 19:26 Therefore when Jesus saw His mother, and the disciple standing by, who He loved, He said to His mother, **Woman, behold your son.**
- 19:27 Then said He to the disciple, **Behold your mother.** From that hour that disciple received her into his home.
- 19:28 After this, Jesus knowing that all things were now accomplished, that the Scripture might be fulfilled, said, **I thirst.**
- 19:29 Now there was a vessel full of sour wine: and they filled a sponge with the sour wine, and put it on hyssop, and put it to His mouth.
- 19:30 Therefore when Jesus had received the sour wine, He said, **It is paid in full!** And He bowed His head, and gave up the ghost.
- 19:31 Therefore the Jews, because it was the preparation, that the bodies should not remain on the cross on the Sabbath day, for that Sabbath day was a high day, asked Pilate that their legs might be broken, and that they might be taken away.
- 19:32 Then came the soldiers, and broke the legs of the first, and of the other who was crucified with Him.
- 19:33 But when they came to Jesus, and saw that he was dead already, they didn't break His legs:
- 19:34 But one of the soldiers with a spear pierced His side, and immediately there came out blood and water.
- 19:35 And he that saw it testified, and his testimony is true: and he knows that he is telling the truth, that you may believe.

- 19:36 For these things were done, that the Scripture should be fulfilled, A bone of Him will not be broken.
 - 19:37 And again another scripture says, They will look on Him who they pierced.
 - 19:38 After this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that He might take away the body of Jesus: and Pilate gave him permission. Therefore he came, and took Jesus' body.
 - 19:39 Also there came Nicodemus, who at first came to Jesus by night, and brought a mixture of myrrh and aloes, about a hundred pounds.
 - 19:40 Then they took the body of Jesus, and wrapped it in linen clothes with spices, as is the Jews' custom of burial.
 - 19:41 Now in the place where He was crucified there was a garden; and in the garden a new tomb, in which never man had yet laid.
 - 19:42 Therefore they laid Jesus there because of the Jews' preparation day; for the tomb was close at hand.
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- 20:1 The first day of the week came Mary Magdalene early, when it was yet dark, to the tomb, and saw the stone taken away from the tomb.
- 20:2 Then she ran, and came to Simon Peter, and to the other disciple, who Jesus loved, and said to them, They have taken away the LORD out of the tomb, and we know not where they have laid Him.
- 20:3 Therefore Peter went out, and that other disciple, and came to the tomb.
- 20:4 So they both ran together: and the other disciple did outrun Peter, and came first to the tomb.
- 20:5 And he stooped down, and looked in, and saw the linen clothes lying; yet He did not go in.

- 20:6 Then came Simon Peter following him, and went into the tomb, and saw the linen clothes lying there,
- 20:7 And the cloth, that was around His head, was not lying with the linen clothes, but was wrapped together in a place by itself.
- 20:8 Then also went in that other disciple, who came first to the tomb, and he saw, and believed.
- 20:9 For as yet they did not know the Scripture, that He must rise again from the dead.
- 20:10 Then the disciples went away again to their own homes.
- 20:11 But Mary stood outside at the tomb weeping: and as she wept, she stooped down, and looked into the tomb,
- 20:12 And saw two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.
- 20:13 So they say to her, Woman, why do you weep? She said to them, Because they have taken away my LORD, and I do not know where they have laid Him.
- 20:14 When she had so said, she turned around, and saw Jesus standing, and did not know that it was Jesus.
- 20:15 Jesus said to her, **Woman, why do you weep? Who do you seek?** She, supposing Him to be the gardener, said to Him, Sir, if you have taken Him from here, tell me where you have laid Him, and I will take Him away.
- 20:16 Jesus said to her, **Mary.** She turned around, and said to Him, Rabboni; which is to say, Master.
- 20:17 Jesus said to her, **Touch Me not; for I am not yet ascended to My Father: but go to My brothers, and say to them, I ascend to My Father, and Your Father; and to My God, and Your God.**

- 20:18 Mary Magdalene came and told the disciples that she had seen the LORD, and that He had spoken these things to her.
- 20:19 Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the middle, and said to them, **Peace to you!**
- 20:20 When He had so said, He showed to them His hands and His side. Then were the disciples glad, when they saw the LORD.
- 20:21 Then said Jesus to them again, **Peace to you: as My Father has sent Me, even so I send you.**
- 20:22 When He had said this, He breathed on them, and said to them, **Receive the Holy Spirit!**
- **20:23 Whatever sins you forgive, they are forgiven; and whatever sins you retain, they are retained.**
- 20:24 But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.
- 20:25 Therefore the other disciples said to him, We have seen the LORD. But he said to them, Unless I will see in His hands the imprint of the nails, and put my finger into the imprint of the nails, and thrust my hand into His side, I will not believe.
- 20:26 After eight days again His disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the middle, and said, **Peace to you.**
- 20:27 Then He said to Thomas, **Reach your finger here, and behold My hands; and reach your hand here, and thrust it into My side: and be not faithless, but believe.**
- 20:28 Thomas answered and said to Him, My Lord and My God!

- 20:29 Jesus said to him, **Thomas, because you have seen Me, you have believed: blessed are they that have not seen, and yet have believed.**
 - 20:30 Many other signs truly did Jesus in the presence of His disciples, which are not written in this book:
 - 20:31 But these are written, that you might believe that Jesus is the Christ, the Son of God; and that believing you might have life through His name.
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- 21:1 After these things Jesus showed Himself again to the disciples at the sea of Tiberius Caesar; and on this way showed He Himself.
- 21:2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of His disciples.
- 21:3 Simon Peter said to them, I go fishing. They said to him, We will also go with you. They went out, and immediately entered into a boat; and that night they caught nothing.
- 21:4 But when the morning had come, Jesus stood on the shore: but the disciples did not know that it was Jesus.
- 21:5 Then Jesus said to them, **Children, have you any food?** They answered him, No.
- 21:6 So He said to them, **Cast the net on the right side of the boat, and you will find.** Therefore they cast, and now they were unable to bring it for the multitude of fishes.
- 21:7 Therefore that disciple who Jesus loved said to Peter, It is the Lord! Now when Simon Peter heard that it was the Lord, he put on his outer garment, (for he had removed it) and did cast himself into the sea.

- 21:8 And the other disciples came in a little boat; (for they were not far from land, but as it were two hundred cubits) dragging the net with fishes.
- 21:9 As soon then as they had come to land, they saw a fire of coals there, and fish laid on it, and bread.
- 21:10 Jesus said to them, **Bring now the fish which you have caught.**
- 21:11 Simon Peter went up, and drew the net to land full of great fishes, a hundred and fifty-three: and for all there were so many, yet the net was not broken.
- 21:12 Jesus said to them, **Come and dine.** And none of the disciples dared ask Him, Who are You? Knowing that it was the Lord.
- 21:13 Jesus then came, and gave them both bread and fish.
- 21:14 Now this is the third time that Jesus showed Himself to His disciples, after He was risen from the dead.
- 21:15 So when they had dined, Jesus said to Simon Peter, **Simon, son of Jonas, do you love Me more than these?** He said to Him, Yes, Lord; you know that I love You. He said to him, **Feed My lambs.**
- 21:16 He said to him again the second time, **Simon, son of Jonas, do you love Me?** He said to Him, Yes, Lord; You know that I love you. He said to him, **Feed My sheep.**
- 21:17 He said to him the third time, **Simon, son of Jonas, do you love Me?** Peter was grieved because He said to him the third time, Do you love Me? So he said to Him, Lord, You know all things; You know that I love You. Jesus said to him, **Feed My sheep.**
- **21:18 Truthfully, truthfully, I say to you, When you were young, you dressed yourself, and walked to where you wanted: but when you are old, you will stretch out your hands, and another will dress you, and take you to where you don't want to go.**

- 21:19 This spoke He, signifying by what death he should glorify God. When He had spoken this, He said to Him, **Follow Me!**
- 21:20 Then Peter, turning around, saw the disciple whom Jesus loved following; whom also leaned on His chest at supper, and said, Lord, who is he that betrays You?
- 21:21 Peter seeing him said to Jesus, Lord, and what will this man do?
- 21:22 Jesus said to him, **If I will that he stay until I come, what is that to you? You follow me.**
- 21:23 Then this saying went out among the brothers, that that disciple should not die: yet Jesus said not to him, He will not die; but, If I will that he stay until I come, what is that to you?
- 21:24 This is the disciple who testifies about these things, and wrote these things: and we know that his testimony is true.
- 21:25 There are also many other things which Jesus did, the which, if they should be written everyone, I suppose that even the world itself could not contain the books that should be written. Amen.