

## Second Timothy

1:1 Paul, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,

1:2 To Timothy, my dearly beloved son: Grace, mercy, and peace, from God the Father and Christ Jesus our Lord.

1:3 I thank God, who I serve from my forefathers with pure conscience, that without stopping I have remembrance of you in my prayers night and day;

1:4 Greatly desiring to see you, being mindful of your tears, that I may be filled with joy;

1:5 When I call to remembrance the genuine faith that is in you, which dwelled first in your grandmother Lois, and your mother Eunice; and I am convinced that in you also.

1:6 Therefore I put you in remembrance that you stir up the gift of God, which is in you by the putting on of my hands.

1:7 For God has not given us the spirit of fear; but of power, and of love, and of a sound mind.

1:8 Therefore be not ashamed of the testimony of our Lord, nor of me his prisoner: but be you partaker of the afflictions of the gospel according to the power of God;

1:9 Who has saved us, and called us with a holy calling, not according to our works, but according to His own purpose and grace, which was given us in Christ Jesus before the world began,

1:10 But is now made manifest by the appearing of our Savior Jesus Christ, who has abolished death, and has brought life and immortality to light through the gospel:

1:11 To which I am appointed a preacher, and an apostle, and a teacher of the Gentiles.

1:12 For which reason I also suffer these things: nevertheless I am not ashamed: for I know who I have believed, and am

convinced that He is able to keep that which I have committed to Him until that day.

1:13 Hold fast the pattern of sound words, which you have heard by me, in faith and love which is in Christ Jesus.

1:14 That good thing which was committed to you keep by the Holy Spirit who dwells in us.

1:15 This you know, that all they which are in Asia turned away from me; of whom are Phygellus and Hermogenes.

1:16 The Lord give mercy to the house of Onesiphorus; for he often refreshed me, and was not ashamed of my chain:

1:17 But, when he was in Rome, he sought me out very methodically, and found me.

1:18 The Lord grant to him that he may find mercy of the Lord in that day: and in how many things he ministered to me at Ephesus, you know very well.

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2:1 Therefore, my son, be strong in the grace that is in Christ Jesus.

2:2 The things that you have heard of me among many witnesses, the same commit you to faithful men, who will be able to teach others also.

2:3 Therefore endure hardness, as a good soldier of Jesus Christ.

2:4 No man that wars entangles himself with the affairs of this life; that he may please him who has chosen him to be a soldier.

2:5 And if a man also contends in the games, yet is he not crowned, unless he contends lawfully.

2:6 The laboring farmer must be first partaker of the fruits.

2:7 Consider what I say; and the Lord give you understanding in all things.

2:8 Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:

2:9 For which I suffer trouble, as an evil doer, even to chains; but the word of God is not chained.

2:10 Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.

2:11 It is a faithful saying: For if we be dead with Him, we will also live with Him:

2:12 If we suffer, we will also reign with him: if we deny Him, He also will deny us:

2:13 If we believe not, yet He remains faithful: He cannot deny Himself.

2:14 Of these things remind them, charging them before the Lord that they contend not about words to no profit, but to the ruin of the hearers.

2:15 Study to show yourself approved to God, a workman that needs not to be ashamed, rightly dividing the word of truth.

2:16 But shun profane and idle babblings: for they will increase to more ungodliness.

2:17 And their message will spread as cancer: of whom are Hymenaeus and Philetus;

2:18 Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

2:19 Nevertheless the foundation of God stands sure, having this seal, The Lord knows them that are His. And, Let everyone that names the name of Christ depart from iniquity.

2:20 But in a great house there are not only vessels of gold and of silver, but also of wood and of clay; and some to honor, and some to dishonor.

2:21 Therefore if a man purge himself from these, he will be a vessel to honor, sanctified, and suitable for the master's use, and prepared to every good work.

2:22 Flee also youthful lusts: but follow righteousness, faith, love, peace, with them that call on the Lord out of a pure heart.

2:23 But foolish and ignorant questions avoid, knowing that they do promote strife.

2:24 And the servant of the Lord must not strive; but be gentle to all men, able to teach, patient,

2:25 In meekness instructing those that oppose themselves; if God perhaps will give them repentance to the acknowledging of the truth;

2:26 And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

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3:1 This know also, that in the last days perilous times will come.

3:2 For men will be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

3:3 Without natural affection, trucebreakers, false accusers, without self-control, savage, despisers of those that are good,

3:4 Traitors, reckless, blinded with pride, lovers of pleasures more than lovers of God;

3:5 Having a form of godliness, but denying the power of it: from such turn away.

3:6 For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with different lusts,

3:7 Ever learning, and never able to come to the knowledge of the truth.

3:8 Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

3:9 But they will advance no further: for their folly will be manifest to all men, as theirs also was.

3:10 But you have fully known my doctrine, manner of life, purpose, faith, longsuffering, love, patience,

3:11 Persecutions, afflictions, which came to me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me.

3:12 Yes, and all that will live godly in Christ Jesus will suffer persecution.

3:13 But evil men and seducers will grow worse and worse, deceiving, and being deceived.

3:14 But continue you in the things which you have learned and have been assured of, knowing of who you have learned them;

3:15 And that from a child you have known the holy Scriptures, which are able to make you wise to salvation through faith which is in Christ Jesus.

3:16 All scripture is given by inspiration of God, and is profitable for teaching, for reproof, for correction, for instruction in righteousness:

3:17 That the man of God may be mature, thoroughly equipped to all good works.

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4:1 I charge you therefore before God, and the Lord Jesus Christ, who is about to judge the quick and the dead at His appearing and His kingdom;

4:2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

4:3 For the time will come when they will not endure sound doctrine; but after their own lusts will they heap to themselves teachers, having itching ears;

4:4 And they will turn away their ears from the truth, and will be turned to fables.

4:5 But watch you in all things, endure afflictions, do the work of an evangelist, make full proof of your ministry.

4:6 For I am now ready to be offered, and the time of my departure is at hand.

4:7 I have fought the good fight, I have finished my race, I have kept the faith:

4:8 After this there is laid up for me a crown of righteousness, who the Lord, the righteous judge, will give me at that day: and not to me only, but to all them also that love His appearing.

4:9 Be diligent to come shortly to me:

4:10 For Demas has forsaken me, having loved this present world, and is departed to Thessalonica; Crescens to Galatia, Titus to Dalmatia.

4:11 Only Luke is with me. Take Mark, and bring him with you: for he is profitable to me for the ministry.

4:12 And Tychicus have I sent to Ephesus.

4:13 The cloak that I left at Troas with Carpus, when you come, bring with you, and the books, but especially the parchments.

4:14 Alexander the coppersmith did me much evil: the Lord recompense him according to his works:

4:15 Of who beware also; for he has greatly resisted our words.

4:16 At my first answer no man stood with me, but all men forsook me: I pray God that it may not be counted against them.

4:17 Nonetheless the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the nations might hear: and I was delivered out of the lion's mouth.

4:18 For the Lord will deliver me from every evil work, and will preserve me to His heavenly kingdom: to Him be glory forever and ever. Amen.

4:19 Greet Prisca and Aquila, and the household of Onesiphorus.

4:20 Erastus stayed at Corinth: but Trophimus have I left at Miletum sick.

4:21 Do your best to come before winter. Eubulus greets you, and Pudens, and Linus, and Claudia, and all the brothers.

4:22 The Lord Jesus Christ be with your spirit. Grace be with you. Amen.